

UNOFFICIAL COPY

96019315

DEPT-01 RECORDING \$23.00
 T#0001 TRAN 1863 01/09/96 08:36:00
 #8238 # JM *-96-019315
 COOK COUNTY RECORDER
 DEPT-10 PENALTY \$20.00

RELEASE OF MORTGAGE/DEED OF TRUST

Dated this day of October 27, 1995
 KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of Mortgage,
 bearing date of MARCH 23, 1992, made and executed by
 MICHEAL W CONTE SR AND TAMMERA J. CONTE HIS WIFE

23.80
 04.
 20.00

of the first part, to MIDWEST FUNDING CORPORATION
 of the second part, and recorded in the office of Register of Deeds
 for the County of COOK, State of Illinois
 in Liber of 92234652 of Page
 is fully paid and satisfied and discharged.
 SEE LEGAL ATTACHED

*NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, FORMERLY KNOWN AS
 NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION, BY MERGER AND NAME
 CHANGE. THE DOCUMENT EVIDENCING THE MERGER AND NAME CHANGE HAS BEEN
 FILED IN COOK COUNTY AS BOOK PAGE
 DOCUMENT NUMBER 95728930

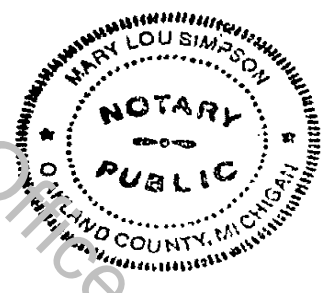
Property Address: 104 N Pearl Street
 Willow Springs IL 60480
 Tax ID: 18-33-316-010/011



*NORWEST MORTGAGE INC.
 BY Linda Hemphill
 LINDA HEMPHILL Asst Vice President

STATE OF MICHIGAN }
 COUNTY OF OAKLAND } SS

The foregoing instrument was acknowledged befor me this date of
 October 27, 1995 by LINDA HEMPHILL Assistant Vice President, of
 *Norwest Mortgage, INC. a corporation under the laws of
 CALIFORNIA on behalf of the corporation.



MY COMMISSION EXPIRES
 NOVEMBER 4, 1998

Mary Lou Simpson
 MARY LOU SIMPSON
 OAKLAND COUNTY

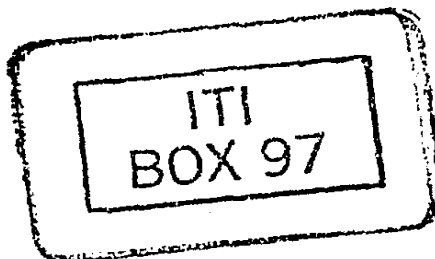
MARY LOU SIMPSON
 NOTARY PUBLIC STATE OF MICHIGAN
 OAKLAND COUNTY
 MY COMMISSION EXP NOV 4, 1998

WHEN RECORDED RETURN:
 Michael W Conte Sr
 Tamera J Conte
 3897 Santa Maira Drive
 Grove City OH 43123
 PIF DATE: 9-29-95
 PLP
 PO270

PREPARED BY: Latanya Manuel
 NORWEST MORTGAGE, INC.
 P.O. BOX 5162
 SOUTHFIELD, MI. 48086

LOAN NO. 747704-0

96019315



S144 0850

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01/10/2010

Property of Cook County Clerk's Office

01/10/2010

01/10/2010

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LOT 14 AND LOT 15 IN BLOCK 12 IN MOUNT FOREST A SUBDIVISION OF
THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST
1/4 AND THE NORTHEAST 1/4 (WEST OF LAND OF JOSEPH ABBITT)
AND THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF CHICAGO
ST LOUIS AND ALTON RAILROAD IN COOK
COUNTY ILLINOIS

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