

UNOFFICIAL COPY

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of

ONE HUNDRED TWENTY FOUR THOUSAND SEVEN HUNDRED NINETY SIX & 00/100

Dollars (\$ 124,796.00 ), lawful money of the United States of America, to it in had paid by

96020528

NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION  
800 MARQUETTE AVENUE SOUTH  
MINNEAPOLIS, MN 55402

the party of the second part, at or before executing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the TWENTY-SEVENth of October, A.D., 19 95, made by

ELIZABETH L. SAMSON MARRIED TO ALEJENDRO GIROM

and all its right, title and interest to the premises therein described as follows, to wit:

PARCEL 1:  
THE SOUTH 23.98 FEET OF THE NORTH 63.09 FEET OF THE WEST 55.00 FEET OF LOT 1 IN THOMAS CHARLES ESTATES, BEING A RESUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:  
EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF THOMAS CHARLES ESTATES TOWNSHOMES RECORDED JULY 20, 1995 AS DOCUMENT 95473828, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING #23.50  
T40008 TRAN 9288 01/09/96 11:48:00  
\$1090 DR \*-96-020528  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

Which said Mortgage is recorded in the recorder's Office of the County of Illinois as Doc No. 95746382

Cook in the State of

Together with the principal note therein described, and the moneys due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 1st day of NOVEMBER, A.D., 1995.

Attest: Christine L. Fitzgerald  
Assistant Secretary  
STATE OF ILLINOIS )  
COUNTY OF COOK )

DRAPER AND KRAMER, INCORPORATED  
BY: William M. Kearney  
Vice President  
WILLIAM M. KEARNEY  
VICE-PRESIDENT

I, Christine L. Fitzgerald a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation

Given under my hand and Notarial Seal this 1st day of NOVEMBER, A.D., 19 95.

Christine L. Fitzgerald  
Notary Public

THIS INSTRUMENT PREPARED BY:  
Draper and Kramer, Incorporated  
33 West Monroe Street  
Chicago, Illinois 60603  
TAX I.D. #  
Property Commonly Known As

My Commission Expires \_\_\_\_\_

18-35-307-011-0000  
8654 S. THOMAS CHARLES LANE  
MCKORY HILLS, Illinois 60457

OFFICIAL SEAL  
Christine L. Fitzgerald  
Notary Public, State of Illinois  
My Commission Expires 4/1/98

F-23.50  
P-20.00  
43.50

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Property of Cook County Clerk's Office

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