

# UNOFFICIAL COPY

96020541

ILLINOIS

COUNTY OF COOK

036403600183

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

DEPT-01 RECORDING \$25.00  
T#0008 TRAN 9293 01/09/96 11:55:00  
#1112 # DR \*-96-020541  
COOK COUNTY RECORDER

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA. 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA. 70809 all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated APRIL 29, 1994, executed by KNOTT, DORIS, to UNITED COMPANIES LENDING CORPORATION is recorded in Book          and page         , instrument number 94408964, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this the 20th day of OCTOBER, 1995, but to be effective as of the 8th day of OCTOBER, 1995.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: Kevin Fischer  
Name: Kevin R. Fischer  
Title: Assistant Secretary

By: Nana Palmer  
Name: Nana Palmer  
Title: Vice President

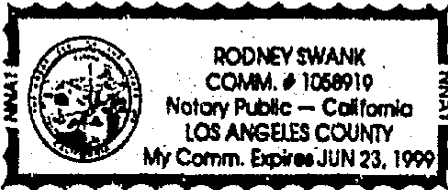
(affix corporate seal)

STATE OF CALIFORNIA  
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared Nana Palmer, THREE PARK PLAZA, IRVINE, CA. 92714a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A. a corporation duly authorized to do business in the State of CALIFORNIA known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of Nov. 6, 1995.

Rodney Swank  
Notary Public,



Prepared by and submitted to:  
KIM MELANCON  
United Companies Lending Corporation

RETURN DOCUMENT TO:  
TICLEAR  
LAKEWAY II - SUITE 1330  
3850 N. CAUSEWAY BLVD.  
METAIRIE, LA 70002

#2500  
I.R.

ILLINOIS

96020541

County Clerk's Office

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Property of Cook County Clerk's Office

FILED  
1/15/2020

1/15/2020

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P. O. Box 1591  
Baton Rouge, Louisiana 70821

LEGAL: LOT 26 AND THE NORTH 10 FEET OF LOT 27 IN BLOCK 177 IN HARVEY IN THE SOUTH 12 OF SECTION  
7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.  
PIN#29-11-121-009

RECORDS

Property of Cook County Clerk's Office

98020511

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