PREPARED BY & WHEN, RECORDED
MAIL TO: COMMON STANDS
JENNIFER SUBLESKI
FIRST NATIONWIDE MORTGAGE CORP
5280 CORPORATE DRIVE
FREDERICK, MD 21701

STATE OF Illinois TOWN/CDUNTY: COOK Loan No. 682-02939681 96020566

- DEPT-01 RECORDING

105,56

7:0008 TRAN 9309 01/09/96 12:09:00

. 3130 FDR *-96-020566

COOK COUNTY RECORDER

100

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain lortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrowers

JOHN H. GOLZ, A MARRIED PERSON

Beneficiary: AMERICA'S MORTGAGE CUITANY

Date of Deed: June

30, 1989

Date Recorded : July

3, 1989

Book : NA

Pages ita

Document: 89301461

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 6061154647

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 438 W MARQUETTE RD and recorded in the records of COOK

, CHICAGO

IL 60621

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 13, 1995

"A" HORTGAGE COMPANY
F/K/A AMERICA'S MORTGAGE COMPANY



96020566

KENNETH KLIMA VICE PRESIDENT

25.50

的原理

Property of County Clerk's Office

STATE OF MARYLAND COUNTY OF FREDERICK

On this November 13, 1995 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the st.

sent pu

Cook County Clerk's Office purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board

, NOTARY PUBLIC

Beorge Sob

Property of Coof County Clark's Office

SCHEDULE "A"

THE MAST 20 FEET OF LOT 11 AND THE EAST 20 FEET OF LOT 12 IN MARTHA E. BUCH-INGHAM'S SUPPLYISION OF LOTS 9 TO 16 INCLUSIVE, IN BLOCK 20 IN LINDEN GROVE SUBDIVISION OF THE SOUTH 90 ACRES & THE WEST 35 ACRES OF THE NORTH 70 ACRES OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE COLINE CIENTS OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 6061154647

LOAN: 000002939681 DOC: RL PUOL:

ACQ, ID: 192 SELLER #: 00278738CD