UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FUED.

98020816

DEPT-01 RECORDING

\$23.00

. T00012 TRAN 8596 01/09/96 09:00:00

. \$3087 + CG *-96-020816

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Aetha Finance Company by Transamerica Financial Services as attorney-in-fact by Steven T. Carter, Vice President a corporation of the State of California , for and in consideration of the payment of the indebtedness bereinafter mentioned, and the cancellation of all the notes thereby sesecured by the __mortgage cured, and of the sum of one dollar, the receipt where if is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and Ronald A. White QUIT CLAIM unto ___ 18 439 W. 38thSt., Chicago, Il (MANE AND ADDRESS) 00 beirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage , bearing date the 18 day of May _County, in the State of Illinois, in book _ cook recorded in the Recorder's Office of ____ , to the premises therein described, situated in the County of _____, as document No. <u>94721400</u> ____, State of Illinois, as follows, to wit: LOT 16 IN BLOCK 3 IN SUTTONS SUBDIVISION OF BLOCK 28 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN 750///co COOK COUNTY, ILLINOIS PIN # 17 33 327 009 Pla 439 W. 38th STREET together with all the appurtenances and privileges thereunto belonging or appertaining. TRANSAMERICA FINANCIAL IN TESTIMONY WHEREOF, the said ___ has caused these presents to be signed by its VICE _President, and attested by its_ 19 95 Secretary, and its corporate seal to be hereto affixed, this ____ This instrument was prepared by LInda Hudak, 7601S. Kostner, Chicaco 15-122 (Per. 2-00)

BOX 333-CTI

UNOFFICIAL COPY

STATE OF COUNTY O		} ss.		•	
in and for said	fia martinez County, in the State af	pressid, DO HEREBY Cr vice	President of	Steve T. Carter The TRANSAMERICA V S. Lorentzen	a : cotary public
acknowledged delivered the sa the Board of	sons whose names are s that as such vice	ubscribed to the foregoing Presider d the corporate scal of said of said corporation,	Secretary instrument, a and	of said corporation, and pe ppeared before me this da	ersonally known to me to y in person and severally retary, they signed and ant to authority given by
-	N under any hand and	affix	seal this	04 day of Dec	cember 1995
Olva		OFFICIAL SEAL		Aster 11/a	Tine.
	O N	SOPIA MARTINEZ DTARY PUBLIC STATE OF T Y COMMISSION EXP. OCT.	LLINOIS 20.1999	NOTARY PUBLIC	
		Y COMMISSION DATE OF THE			
		Ox			
		C		.:	
•		0/			* *
		004			
			OUNT		
			Thx.		·
			1		
				C	5
				0/4/	3
				10/4/50	Ž G
			<u>,</u>	<u>O</u> ,	
					# M
					Son S son S sobar 4603
					33.34
Ed E		<u> </u>	}		[2]卷井
SE D	0.	E. C.			走っ
RELEASE DEED By Corporation		ROI			MARSHALL LOBINION 105 W MANISON CHICAGO, IL LOBOR
By By		OF P			17 050 TH.
-		SSS	}		[] [] [] [] [] [] [] [] [] [] [] [] [] [
		ADDRESS OF PROPERTY			MAIL TO: MARSHALL LOB) 105 W MAVISON CHICAGO, IL. GOB
		 			X