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96020114

RECORDATION REQUESTED BY:

First American Bank  
15 Riverside Road  
Riverside, IL 60548

F	2530	A
P		P
T	2530	V
I		

WHEN RECORDED MAIL TO:

JOZEF BUKOWSKI  
WLADISLAWA BUKOWSKI  
JOHN A BUKOWSKI  
ROSALIE BUKOWSKI  
4904 S. KEDVALE CHICAGO, IL 60632  
SEND TAX NOTICES TO:

Jozef Bukowski and John Bukowski as Co-Trustees, under Trust Agreement dated August 31, 1992, and known as Jozef Bukowski and John Bukowski Trust Number One  
4904 S. Kedvale  
Chicago, IL 60632

DEPT-01 RECORDING \$25.50  
T#2222 TRAN 2310 01/09/96 12:25:00  
#3751 KE \*-96-020114  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jozef Bukowski and John Bukowski as Co-Trustees, under Trust Agreement dated August 31, 1992, and known as Jozef Bukowski and John Bukowski Trust Number One, 4904 S. Kedvale, Chicago, IL 60632, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain bearing date the 24th day of December, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 04076499, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE WEST 1/2 OF THE SOUTH 1/2 OF BLOCK 37 (EXCEPT THE WEST 480 FEET THEREOF) IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTIONS 19 AND 20, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-19-114-027-0000

Address(es) of premises: 6908-10 W. 63th Street, Chicago, IL 60638

Witness Our hand(s) and seal(s), this 29TH day of NOVEMBER 19 95

By: Dawn M. Kimball (NAME & TITLE) (SEAL)

Attest: Danna L. Stuenler (NAME & TITLE) (SEAL)

DANNA L. STUENLER LOAN OPERATIONS OFFICER

This instrument was prepared by Lorre K. Burall 201 S. State Street, Hampshire, IL 60140.  
RENA SCHOL

STATE OF ILLINOIS )  
) 83  
COUNTY OF KANE )

On this 29TH day of NOVEMBER, 19 95, before me, the undersigned Notary Public, personally appeared DAWN M. KIMBALL and DANNA L. STUENLER

and known to me to be the VICE PRESIDENT and LOAN OPERATIONS OFFICER

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Danna L. Stuenler Residing at \_\_\_\_\_

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11/11/2011

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Notary Public in and for the State of ILLINOIS My commission expires \_\_\_\_\_

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OFFICIAL SEAL  
DEBORAH L CLARK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JULY 13, 1996



FRANK KUTA ASSOC  
5130 ARCHER  
CHICAGO IL 60632

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