

UNOFFICIAL COPY

Prepared by:

METH W TOUSEY
AMERICAN HOME FINANCE, INC.
830 West Northwest Highway
Palatine, Illinois 60067

After recording send to:

AMERICAN HOME FINANCE, INC.
830 W. NORTHWEST HIGHWAY
PALATINE, IL 60067
ATTN: POST-CLOSINGS
8209804846

DEPT-01 RECORDING

T40004 TRAN 2203 01/09/96 10:00:00

\$6015 + LF *-96-020251

COOK COUNTY RECORDER

\$25.00

96020251

25.00

4/25/96

This space above is for Recorder's use:

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

GREEN REFI

(ZASSIGN)

#209804846

950596-PAL

Page 1 of 2

For value received, the undersigned hereby grants, assigns and transfers to:

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
2600 WEST BIG BEAVER ROAD
TROY, MI. 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage /
Deed of Trust dated January 3, 1996 and executed

by
VICTORIA GREEN, AN UNMARRIED WOMAN, DIVORCED, NOT SINCE REMARRIED

96020250

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE
STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST
HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book Volume No.

Page (s) as document No. COOK County Records, State of

ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PERMANENT INDEX NUMBER: 07-08-109-013

BOX 69

COMMONLY KNOWN AS:

1702 ARDWICK DRIVE, HOFFMAN ESTATE, ILLINOIS 60195

This is Page 1 of 2

This Page must be recorded simultaneously with page 2 of this document!

UNOFFICIAL COPY

271286

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

#209604846

950596-PAL

Page 2 of 2

950596-PAL

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

Affix Corporate Seal

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: John M. Ratkovich
John M. Ratkovich, President

State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Craig Hesselberg County: Cook

Commission Exp: 6-6-96 Date: 1-3-96

"OFFICIAL SEAL"
Craig Hesselberg
Notary Public, State of Illinois
My Commission Expires 6/6/96

This is Page 2 of 2

This Page must be recorded simultaneously with page 1 of this document!

UNOFFICIAL COPY

LEGAL DESCRIPTION FOLLOWS:

PARCEL I: Lot 2 in Block 8 in Huntington Club, being a subdivision in parts of Sections 5 and 8, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded November 15, 1993 as Document Number 93924435, in Cook County, Illinois.

PARCEL II: Perpetual non-exclusive easement for the benefit of Parcel I over, through and upon the land described in that Declaration of Easements, Restrictions and Covenants for Hilldale Road Association dated September 1, 1979 and recorded as Document Number 25214474 and registered as Document Number 3143390, for the purpose of reasonable ingress and egress to and from all or any part of Parcel I and other properties as therein described, in Cook County, Illinois.

PARCEL III: Perpetual non-exclusive easements for the benefit of Parcel I over, through and upon the common areas and community facilities as described in that Declaration of Covenants, Conditions, Restrictions and Easements for Huntington Club Master Homeowners Association recorded November 18, 1993 as Document Number 93943916, for the purposes set forth therein, in Cook County, Illinois.

PARCEL IV: Perpetual non-exclusive easements for the benefits of Parcel I over, through and upon the common areas and community facilities as described in the Declaration of Covenants, Conditions, Restrictions and Easements for Huntington Club Townhome Association recorded November 18, 1993 as Document Number 93943917, for the purposes set forth therein, in Cook County, Illinois.

36026251

UNOFFICIAL COPY

Property of Cook County Clerk's Office