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DEPT-01 RECORDING \$27.00
T#0004 TRAN 2203 01/09/96 10:04:00
#6029 LF *-96-020264
COOK COUNTY RECORDER

96020264

27.00

Full Satisfaction And Release of Mortgage

Murray to Bertok #95110064

DOUGLAS SAVINGS BANK

Loan No. 25344-1-50

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MICHAEL GREGORY MURRAY AND JOSEPHINE MARY MURRAY, HUSBAND AND WIFE OF 1655 HARTFORD COURT, HOFFMAN ESTATES, ILLINOIS 60195

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30TH day of OCTOBER, A.D. 19 92, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 92824927, and a certain Assignment

of Rents dated the 30TH day of OCTOBER, 19 92, and recorded in the Recorder's

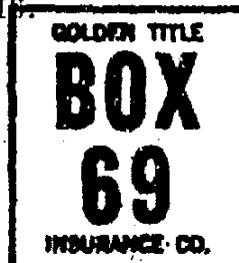
Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 92824928, to

the premises therein described, as follows, to-wit:

LOT 22 IN BLOCK 149 IN THE HIGHLANDS AT HOFFMAN ESTATES XII, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property - 1655 Hartford Ct.
Hoffman Est, IL 60195



96020264

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PERMANENT TAX NUMBER: 07-09-207-022 situated in the VILLAGE of HOFFMAN ESTATES, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

To: Michael G. Murray
P.O. Box 958211
Hoffman Est, IL 60195

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its EXECUTIVE VICE President, and attested by its Secretary, this

19TH day of DECEMBER

A.D., 19 95

ATTEST:

Barbara M. Brehmer
.....
BARBARA M. BREHMER Secretary

By *Virgil T. Stutzman* EXECUTIVE VICE
.....
VIRGIL T. STUTZMAN President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I.

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VIRGIL T. STUTZMAN

personally known to me to be the EXEC. VICE President of DOUGLAS SAVINGS BANK

a corporation, and BARBARA M. BREHMER personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

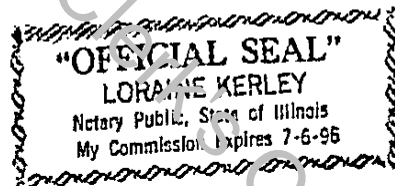
19TH day of DECEMBER

, A.D. 19 95

THIS INSTRUMENT WAS PREPARED BY:

JOHN B. GRABOWSKI
14 N. DRYDEN
ARLINGTON HEIGHTS, IL 60004

Loraine Kerley
.....
Notary Public



95120201