Inv Code # 000000203AA		***
Loan # 935866251	IOEEIOIAI' OODV	
Inv Loan # 2000552992 Payoff Date 11/15/95	NOFFICIAL COPY	i. P
Form # LGPL2772		
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K C		
A RELEASE DEED		
7	96020294	
RELEASE DEED  After recording return to:		
· ·	DEDT_04 preentage	, . <del></del>
Lomas Mortgage USA, Inc. P. O. Box 226805		\$24.00
Dallas, TX 75222-6805	• T#5555 TRAN 5085 01/09/96 09	
	・ \$1376 \$ JJ *-96-02m	1294
$\triangle$	- CODK COUNTY RECORDER Recorder's stamp	
KNOW ALL MEN BY THESE PR	ESENTS. That the:	
LOMAS MORTGAGE USA CINC.		
70	a corporation of the State of Connecticut	
	llar, and for other good and valuable consideration, the receipt whereof is	-
hereby confessed, do hereby P.f.	MISE, RELEASE, CONVEY, and QUIT CLAIM unto	
L. T. COX AND WIFE. ELEASE		
heirs leval representatives and ass	igns, ell the right, title, interest, claim or demand whatsoever it may have	
acquired in, through or by a certain	Mor gage \ hearing date the 24TH day of Appril 1001	
	Debut.	
and recorded in the Recorder's Of	fice of County, in the State of 111 inois	
described, situated in the County of	as Document No. 91 203408 to the premises therein as follows, to wit:	
ROWLAND'S SUBDIVISION OF TH	THEREOF) AND THE N 19 FT. OF LOT 27 IN BLOCK 4 IN BAIRD AND E W. 1/2 OF THE N.E. 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	٤
together with all the appurtenances	and privileges thereunto belonging or appertaining.	
INTESTIMONY WHEREOF, the	said:	N
LOMAS MORTGAGE USA, INC.		?
corporate seal to be bereto affixed	has caused these presents to be signed and its this 8th day of December, 1995.	E020294
corporate sem to be notice artimod	in the state only of management.	
•	LOMAS MORTGAGE USA, INC.	1, 1
	LIGHTS FIVE TWO AND AND	1
		* •
		.
	By:	•
STATE OF Texas COU	By: Vice President	
STATE OF TENES		
	Alan Ciedzieł Vice President NTY OF Dallas	e
i before me by Alan Cizdziel	Alan Ciedzie	
	Alan Cizdzie) .Vice President  NTY OF Dallas  n and for said County and State, do hereby certify that the foregoing instrument was acknowledged of the	
i before me by Alan Cizdziel	NTY OF Dallas  n and for said County and State, do hereby certify that the foregoing instrument was acknowledged of the  a Connecticut corporation, on behalf of the corporation.	
before me by Alan Cizdziel LOMAS MORTGAGE USA. INC. GIVEN under my hand and official seal	Alan Cizdziel , Vice President  NTY OF Dallas  n and for said County and State, do hereby certify that the foregoing instrument was acknowledged of the  a Connecticut corporation, on behalf of the corporation.  This 8th day of December , 1995.	
before me by Alan Cizdziel LOMAS MORTGAGE USA. INC. GIVEN under my hand and officialseal Prepared by: Jesse Berez	NTY OF Dallas  n and for said County and State, do hereby certify that the foregoing instrument was acknowledged  Notary Public  Notary Public	
before me by Alan Cizdziel 10MAS MORTGAGE USA. INC.  GIVEN under my hand and officialseal Prepared by: lesse Perez Lomas Mortgage U	Alan Cizdziel , Vice President  NTY OF Dallas  n and for said County and State, do hereby certify that the foregoing instrument was acknowledged of the  a Connecticut corporation, on behalf of the corporation.  December 1995.  Notary Public	
before me by Alan Cizdziel 10MAS MORTGAGE USA. INC.  GIVEN under my hand and officialseal  Prepared by: lesse Perez Lomas Mortgage U: P. O. Box 226805	Alan Cizdziel , Vice President  NTY OF Dallas  n and for said County and State, do hereby certify that the foregoing instrument was acknowledged, Vice President of the  a Connecticut corporation, on behalf of the corporation.  December , 1995.  Notary Public  SA  222-6805  J.A. CLEVENSER	
before me by Alan Cizdziel LOMAS MORTGAGE USA. INC.  GIVEN under my hand and officialseal  Prepared by: Jesse Perez Lomas Mortgage U	Alan Cizdziel Vice President  NTY OF Dallas  n and for said County and State, do hereby certify that the foregoing instrument was acknowledged  Vice President of the  a Connecticut corporation, on behalf of the corporation.  December 1995.  Notary Public  Notary Public, State of Taxae	
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\$24.00 8HC

## **UNOFFICIAL COPY**

10202000

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITTEN THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED