SATISFACTION OF MORTGAGE

Loan No. 326486-6 Name A Terrence Magnus Suzanne E Magnus

After Recording Mail to A TERRENCE & SUZANNE MAGNUSKI 428 SPAULING BARTLETT ILL 60103 96021658

DEPT-DI RECORDING

625, 50

T\$0001 TRAN 1863 01/09/96 10:16:00

#8592 + JM *-96-021658

COOK COUNTY RECORDER

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by TERRENCE A. WEGNUSKI AND SUZANNE E. MAGNUSKI, HUSBAND AND WIFE

as Mortgagor, and recorded on 11/24/92 as document number 92881974 in the Focorder's Office of COOK County, and assigned to LaSalle Talman Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewich

Commonly known as 3135 N Harding Ave, chicago IL 60618

PIN Number 13261010050000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated October 30, 1995

LaSalle Talman Bank FSB

96021658

Loan Servicing Officer

RE201 010 G63

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S1440952

25,50

Property of Coot County Clerk's Office

EATISFACTION OF MORTGAGE

Loan Number 326486-6 Name A Terrence Magnuski Suzanne E Magnuski

STATE OF ILLINOIS COUNTY OF COOK

ss.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Bank, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and dead of said Corporation for the uses and purposes therein set forth

Given under my hand and notarizi seal October 30, 1995

Notary Public

"OFFICIAL SEAL"
WANDA I. RIVERA
Notary Public, State of Illinois
My Commission Expires 2/19/97

PREPARED BY:

Wanda I. Rivera

LaSalle Talman Home Mortgage Corporation 4242 N. Harlem Avenue

Norridge, Illinois 60634

RE203 008 G63

96021658

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 05

Property of Cook County Clark's Office

SATISFACTION OF MORTGAGE LOAN NUMBER: 326486-6 MORTGAGOR: MAGNUSKI

LOT 49 IN CHARLES SEEGER'S SUBDIVISION OF LOT 1 OF HAUSSEN AND SEEGER'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 4, 5 AND 14 OF DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PA COOK COUNTY, ILLINOIS

96021658

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

Property of Cook County Clark's Office