## **UNOFFICIAL COPY**

96021714

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**RELEASE OF MORTGAGE** 

Loan No. 002-30552040

. DEPT-01 RECORDING

\$23.50

- . T#0014 TRAN 0965 01/09/96 10:23:00
- · #3369 # JW #-96-021714
  - COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALLAN BANK FSR

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, and receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim

MARYANN JAMES, DIVORCED AND NOT REMARRIED

whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK. County, Illinois, bearing date in a day of NOVEMBER, 18 90, as Document No. 90552609 to the premises therein described to-wit:

LOT 4 IN A.E. TAYLOR SUBDIVISION OF LOT 2 IN TAYLORS SUBDIVISION OF LOT 9 IN ASSESSOR'S DIVISION OF THE ESOUTHWEST & OF SECTION 4, TOWNSHIP 38 NORTH, RNAGE 14, EAST OF THE THIRD PRINCIPAL. MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4611 SOUTH UNION, CECIAGO, ILLINOIS, 63609

Permanent Index Number 20-04-328-004

96021714

Said Association warrants that it has good right, title, and interest in and to srid mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 27 day of ROYENBER , 1995 .

LASALLE TALMAN BANK FEB

Consumer Lending Officer

418877

STATE OF ILLINOIS

) S

COUNTY OF COOKS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalie Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

PAT DEMATTED
LASALLE TALMAN BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

Normal Punks State of Illinois My Commission Expires 12/3/95

Notary Public

7350

mul JNOFFICIAL COPY

M. James 4611 de Unein Odge all 60609



Property of Cook County Clerk's Office

FILIZOOS