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When recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
Loan No 10082794

96021727

MAIL TO



**SATISFACTION/
DISCHARGE OF MORTGAGE**

. DEPT-01 RECORDING \$23.50
. T#0014 TRAN 0965 01/09/96 10:25:00
. #3383 & JW *-96-021727
. COOK COUNTY RECORDER

The undersigned certifies that it is the present owner of a mortgage made by **JOHN K RUST AND DOLORES H RUST** to **CAPITAL MORTGAGE FUNDING CORPORATION** bearing the date **07/28/86** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number **86330134**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

TE 4187577 GTX

commonly known as: **3574W DICKENS CHICAGO, IL 60649**

pin#

dated **11/09/95**
CHASE MANHATTAN MORTGAGE CORPORATION

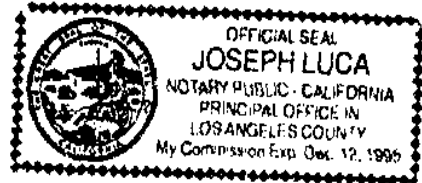
POA:

By: *Laurie Kezsbom*
Laurie Kezsbom
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on **11/09/95** by **Laurie Kezsbom** the **VICE PRESIDENT** of **CHASE MANHATTAN MORTGAGE CORPORATION**

POA:
on behalf of said CORPORATION.

Joseph Luca
JOSEPH LUCA Notary Public
CHA2



96021727

GIT

2330
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EXHIBIT 'A'

LOT 93 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH
1/2 OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
13-35-221-017_x

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13-35-221-017_x

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