

# UNOFFICIAL COPY

96021988

DEPT-01 RECORDING \$23.50  
 T#0014 TRAN 0966 01/09/96 11:11:00  
 #3598 + JW \*-96-021988  
 COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction  
 And Release of Mortgage**  
 SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

4167407 *[Handwritten Signature]*  
 73 5/10

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

THE FIRSTNATIONAL BANK OF EVERGREEN PARK TRUSTEE #9689 DATED May 15, 1987

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18 day of May, A.D. 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 87 362179 and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. , to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereto belonging or appertaining, described as follows, to-wit:

Lot 2 in Town and Country Subdivision, being a Subdivision of the East 1/4 of the 20.00 acres in a square from (except the South 1/4 ) out of the Southwest corner of the West 1/4 of the Northwest 1/4 of Section 2, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

Permanent Index Tax# 23 02 106 007 Vol 151  
 Commonly known as 8960 S. 87th Avenue, Hickory Hills, Illinois 60457

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its \_\_\_\_\_ Secretary, this 6 day of October A.D. 19 95

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

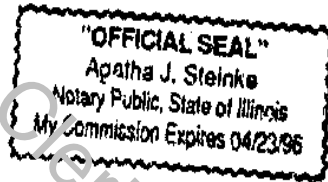
By: \_\_\_\_\_, Vice President  
Attest: Dolores L. Pekala, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 6 day of October A.D. 19 95

Agatha J. Steinke  
Notary Public



THIS INSTRUMENT WAS PREPARED BY:  
Agatha J. Steinke OF  
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO  
3960 W. 26TH STREET  
CHICAGO, IL 60623

LOAN NO. #40422 9



Wheeler Kyewski  
3960 S 27th Ave  
Hickory Hills IL 60457