FMG #: 0000843694 UNUFFICIAL C NAME: J T JONES P/O DATE: 07/17/1995	JUP I
AFTER RECORDING, FORWARD TO: J T JONES 833" S CRANDON CHICAGO IL 60617	DEPT-11 TORRENS 123.50 148013 THEN 1079 01/09/96 11:23:00 10017 6 7 2 76 0 115067 COOK COUNTY RECORDER
THIS INSTRUMENT PREPARED BY: DIANE BARWINSKI SLEET MORTGAGE GROUP, INC. P.O. BOX 303 MILWAUKEE, WI 53201	- 00073 THAN 1100 01/09/96 11:38:00 - 03319 : CT #796-021195
Tax Parcel #: 20364050190000	
RELEASE CF MORTGAGE THIS CERTIFIES that a certain mortgage executed by REV. J. T. JONES AND MABLE JONES MORTGAGE ASSOCIATION THE	B, HIS WIFE
to MORTGAGE ASSOCIATES, INC.	on benefician entering any and a supering any and a supering and a supering and a supering and a supering and a
	/1975 in Mortgage Record
,page, and or instrum	ment # 2816700 , of the
records in the office of the Recorder of COOK	County, ILLINOIS
more particularly described as follows, to wit:	4 (A)
LOT ONE HUNDRED TWENTY-SIX (126) IN E.B. SHOGREN AN JEFFREY HIGHLANDS, IN SECTION THIRTY-SIX (36), TOWN NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCI COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTHER OF TITLE, COOK COUNTY, ILLINOIS AS DOCTOBER 26, 1916 IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 8337 S.CRANDON, CHICAGO, IL 60517	NSHIP THIRTY-EIGHT (38) PAL MERIDIAN, IN COOK USTERED AT THE OFFICE OF DOWNENT 65981 ON
is hereby fully released and satisfied.	96021195
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate	a hand and seal by its proper
officers, they being thereto duly authorized, this 2nd day of Augu	ust 19 15
FEDERAL NATIONAL MORTGAGE A	ASSOCIATION BY TTORNEY-IN-FACT 1973
MURTISE HAYS	S S S S S S S S S S S S S S S S S S S
AFFIDAVIT SUBMITTED By LAURA WILKE Its MORTGAGE OF	
FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED O	WITH THE RECORDER OR THE

IL REL3(041) Page 1 of 2

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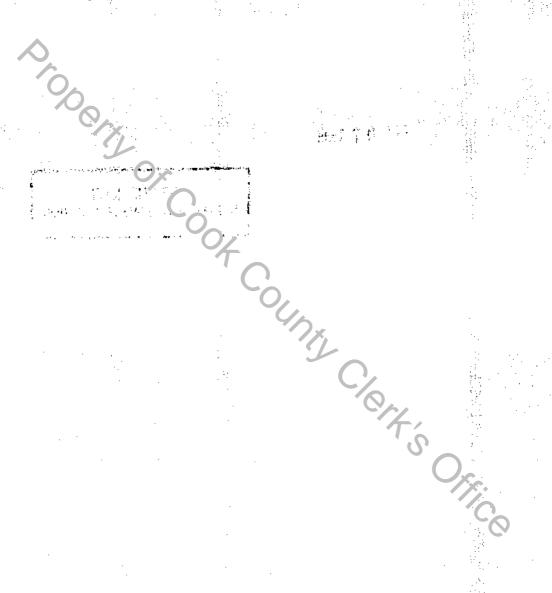
T. 料加其 一洲土

Property of Coot County Clark's Office

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FMG #: 0000843694 NAME: J T JONES P/O DATE: 07/17/1995 Istate of WISCONSIN Before me, the undersigned, a Notary Public in and for said County and State this 2nd_day of August 19 95, personally appeared MURTISE HAYS the ASSISTANT SECRETARY LAURA WILKE and MORTGAGE OFFICER respectively, of FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET MORTGAGE CORP. AS ATTORNEY-IN-FACT who as such orincers for and on its behalf acknowledged the execution of the foregoing instrument, Witness my hand and Notarial Seal Of Coot County Clerk's Office My commission expires. Notary Public LISETTE HOLT

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S611398

96021195

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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I,_{	MABLE JONES, being first duly sworn
	lame and Title)
nbot	oath, states:
1.	That notification was given to MABLE JONES, at
	8337 & CRANDON who are the owners of record
	on Certificate No. 1237874, that a release of
	document number 2816700 was presented for
	filing on 1=9-96 (Date)
2.	That presentation to the Registrar for filing of a Release
	of, Lien or Mortgage would cause the property to be withdrawn
	from the Torrens system and recorded with the Recorder of
	Deeds of Cook County.
1, <u>/</u>	A FIBLE JONES, declare under renalties of perjury
that	I have examined this form and that all scatements included
ìn t	his affidavit to the best of my knowledge and belief are true,
corr	ect, and complete.
	molle Jones. Affiant
	cribed and sworn to before y the said day of
19	
,	
-	
Nora	ry Public

Property of Cook County Clerk's Office