

# UNOFFICIAL COPY

FMG #: 0000843694  
NAME: J T JONES  
P/O DATE: 07/17/1995

AFTER RECORDING, FORWARD TO:

J T JONES  
8337 S CRANDON

CHICAGO IL 60617

THIS INSTRUMENT PREPARED BY:

DIANE BARWINSKI  
FLEET MORTGAGE GROUP, INC.  
P.O. BOX 303

MILWAUKSE, WI 53201

Tax Parcel #: 20364050190000

96021195

DEPT-11 TORRENS 123.50  
~~720013 TRAN 1079 01/09/96 11:25:00~~  
~~7217 67 76 015867~~  
COOK COUNTY RECORDER

DEPT-11 TORRENS 44.00  
720013 TRAN 1100 01/09/96 11:38:00  
63319 : CT # 96-021195  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
REV. J. T. JONES AND

MABLE JONES, HIS WIFE

to MORTGAGE ASSOCIATES, INC.

dated July 1st 19 75, and recorded on 07/02/1975 in Mortgage Record

page \_\_\_\_\_, and or Instrument # 2816700, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT ONE HUNDRED TWENTY-SIX (126) IN E.B. SHOGREN AND COMPANY'S  
JEFFREY HIGHLANDS, IN SECTION THIRTY-SIX (36), TOWNSHIP THIRTY-EIGHT (38)  
NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED AT THE OFFICE OF  
THE REGISTRAR OF TITLE, COOK COUNTY, ILLINOIS AS DOCUMENT 65981 ON  
OCTOBER 26, 1916 IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS: 8337 S. CRANDON, CHICAGO, IL 60617

96021195

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 2nd day of August, 19 95

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY  
FLEET MORTGAGE CORP., AS ATTORNEY-IN-FACT

By Murtise Hays  
MURTISE HAYS  
Its ASSISTANT SECRETARY

By Laura Wilke  
LAURA WILKE  
Its MORTGAGE OFFICER



AFFIDAVIT SUBMITTED

2350

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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2011-11-11

Property of Cook County Clerk's Office



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NAME: J T JONES  
P/O DATE: 07/17/1995

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of August  
19 95, personally appeared MURTISE HAYS and  
LAURA WILKE, the ASSISTANT SECRETARY and  
MORTGAGE OFFICER respectively, of  
FEDERAL NATIONAL MORTGAGE ASSOCIATION BY  
FLEET MORTGAGE CORP., AS ATTORNEY-IN-FACT  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: FEB 07 1999

*Lisette Holt*  
Notary Public  
LISETTE HOLT

LISETTE HOLT  
NOTARY PUBLIC STATE OF WISCONSIN

Property of Cook County Clerk's Office

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## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, MABLE JONES, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to MABLE JONES, at  
8337 S CRANDON who are the owners of record  
on Certificate No. 1232874, that a release of  
document number 2816700 was presented for  
filing on 1-9-96.  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, MABLE JONES, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Mable Jones  
Affiant

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

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