

UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

JORGE A ROCHA
5441 WADDISON
CHICAGO, IL 60641

This instrument prepared by:

CARLA WESLEY
COMMERCIAL FEDERAL
4470 FARNAM STREET
ATTN: PAYOFF/RELEASES

OMAHA, NE 68101
10747643 00207
COOK IL

DEPT-11 10/19/95

423.

150013 JOHN 1107 01/09/95 13:02:00
43341 PM *-76-021217

COOK COUNTY RECORDER

96021217

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JORGE A ROCHA

ADRIANA M ROCHA HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORP.

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated November 15th, 1991, calling for the original principal sum of _____

NINETY THOUSAND FIVE HUNDRED SIXTY FIVE DOLLARS AND 00/100

dollars

(\$ 90,565.00), and recorded in Mortgage Record _____, page _____,

and of Instrument # 4011504, of the records in the office of the Recorder of

COOK County, ILLINOIS, more particularly described as

follows, to wit:

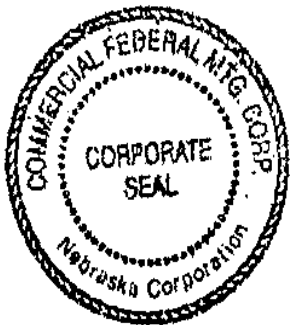
THE NORTH 16 2/3RDS FEET OF LOT 18 AND THE SOUTH 16 2/3RDS FEET OF LOT 19
IN BLOCK 8 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH HALF OF
THE NORTHEAST QUARTER OF SECTION 36, TOWN SHIP 38 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS) IN COOK COUNTY,
ILLINOIS

19-36-218-007 AND 19-36-218-008
8129 SO WASHINGTON AVE.
CHICAGO, IL 60652

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 3rd day of November, 1995.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Corporate Seal

By Tammy M. Manker
TAMMY M. MANER
VICE PRESIDENT

By _____

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL
Page 1 of 2

#23.50
I.R.

De-Registered 92499820

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Property of Cook County Clerk's Office

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10747643
COOK

00207
IL

State of NEBRASKA)
County of DOUGLAS)

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of November
19 95, personally appeared TAMMY M. MANZER and
VICE PRESIDENT

respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Alise Roza
Notary Public
ALISE ROZA

COOK County Clerk's Office
96021217

10/06/95
CW

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