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DEPT-01 RECORDING

\$23.50

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#8715 + JM +-96-022788

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers

COUNTRYWIDE TUNDING CORP. ITS SUCCESSOR AND/OR ASSIGNS NORTH LAKE AVERUE PASADENA. CA. 91101

all its rights, title and interest in a certain mortgage executed by SYED MUNEER HASAN, SINGLE MALE, NEVER

MARRIED AND SYED MOAZZAM HASAN, HARRIED TO

to MID-AMERICA MORTGAGE CORTO APTON, and bearing the date of and recorded as Document Number Wy ned JANUARY 5

2005212/4aq

MID-AMERICA MORTGAGE CORPORATION

After recoming retyrn to:

MID-AMERICA MORTGAGE CORPUTATION

21141 S. Governors Highway, Suite 300

Matteson, Illinois 60443

STATE OF ILLINOIS) COUNTY OF COOK) SS

96020788 day of JANUARY 1996Before me, the undersigned, a notary public in any for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duty sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the real affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and socied on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMCRICA MORTGAGE

Witness my hand and notorial seal the day and year last above written.

CORPORATION, by it voluntary done and executed.

OFFICIAL SEAL MARY R. YACKO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-3-97

Charlotte Herr This instrument prepared by: LOT 11 IN BLOCK 2 IN GRADY AND KARRER'S DEVON-WASHTENAW ADDITION TO NORTH EDGEWATER. IN THE SUBDIVISION OF LOTS 1, 2, 3 AND THE EAST 1/2 OF LOT 4 IN SUPERIOR COURT COMMISSIONER'S PARTITION (CASE 113730) OF THE NORTH 10 ACRES THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P. I. N. # 13-01-209-028-000

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\$5000 SSHAR

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BELTACAS