## **UNOFFICIAL COPY**

96022042

DEPT-01 RECORDING TRAN 0969-01/09/94:12:03:00 \*-96-022042 COOK COUNTY RECORDER

## **Full Satisfaction** AつつつつつスーサードのHI And Release of Mortgage

DOUGLAS SAVINGS BANK

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of an indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sur, of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ROBERT S. HOFFMAN AND NANCY J. HOFFMAN, HIS WIFE, IN JOINT TENANCY, OF 1708 SUTTON LANE, SCHAUMBURG. IL

and State of of the County of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have arquired in, through or by a certain Mortgage dated the

25thday of

JUNE

A.D. 1993

, and recorded in the Recorder's Office of

COOK

County, in the State of

ILLINOT:

, in book

of records, on page

, as document No. 93-4580.12

, and a certain Assignment

of Rents dated the

day of

, and recorded in the Recorder's

Office of

COOK

County, in the State of

ILLINOIS

. ໂກ

of records, on page

, as document No.

, to

the premises therein described, as follows, to-wit:

Lot 195 in Strathmore Schaumburg Unit Number 3, being a Subdivision of pact of the Northwest 1/4 of Section 20, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded April 25, 1969 as Document Number 20 822 189, in Cook County, Illinois.

PERMANENT TAX NUMBER: 07-20-108-022

36023643

situated in the

CITY

SCHAUMBURG

, County of COOK

State of ILLINOIS

appertaining.

, together with all the appurtenances and privileges thereunto belonging or

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## INOFFICIAL CO

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to those presents by its SENIOR VICE

President, and attested by its

Secretary, this

24th

day of

NOVEMBER

A.D., 19 95

ATTEST:

BARBARA M. BREHMER

President

STATE OF ILLINO'S

COUNTY OF

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KAREN CERICOLA

personally known to me to be the SENICR VICE

President of

DOUGLAS SAVINGS BANK

a corporation, and

BARBARA M. BREIDTA

personally known to me to be the

Secretary of said corporation, and personally knr wn to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and crossed the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

24th

day of

NOVEMBER

A.D. 19 95

THIS INSTRUMENT WAS PREPARED BY:

JOHN B. GRABOWSKI 14 N. DRYDEN ARLINGTON HEIGHTS, IL

60004

Notary Public

"Official seal" LORUSTIE KERLEY Notery Public, St. to of Illinois My Commission Expires 7-6-96

ביי במינים ומינים ומינים

Household 577 Lamont Rd. Elmhursh IC 60126

