| STATE OF ILLINOIS COUNTY OF DU PAGE  QUIT CLAIM DEED  THE GRANTOR, Managameths Backment, managed to 130,03,06 to 130,06 to 1 |                        |  | UTI CLAIM DEED  |
|--|------------------------|--|---|
| THE GRANTOR Management of Backment 15 1800 115 1 | ENS                    | Sans   |   |
| Sacrate   Sacr   | · · -                  |  | _   |
| of the 1920 Mycogume  of Schalaburg  (Reserved for Recorder's Use Only)  County of COCK  State of ILLINOIS  for the consideration of \$ 2000 in hand paid, CONVEY and QUIT CLAIM to:  TOSTELL A STANTA, SV  all interest in the following described real estate situated in the County of Burbage in the State of Illinois.  Permanent Index Number: 12-07-102-078-0000  Addressies) of Real Estate: 9583 Maple. Core runned, 1400018  | S #~93-023             | 436  |   |
| of the M2C Migragues (Reserved for Recorder's Use Only)  County of COCK State of ICCINCIS  for the consideration of \$ CCC in hand paid, CONVEY and QUIT CLAIM to:    COCK STANFA  | HT RECORDER            | · •  |   |
| of the H2C NIGORDANG (Reserved for Recorder's Use Only)  County of CON State of ICCINCIS  for the consideration of \$ \( \text{PCCC} \) in hand paid, CONVEY and QUIT CLAIM to:  \[ \text{TCSCPILA \STANFA, SV} \]  all interest in the following described real estate situated in the County of \( \text{DuPage} \) in the State of Illinois.  \[ \text{THIS IS NOT A HOME STCAD PROPERTY } \]  hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  Permanent Index Number: \( \text{12 - 03 - 102 - 078 - 0000} \)  Addressies) of Real Estate: \( \text{1583 Maple.} \) \( \text{Rose runnel.} \) \( \text{146 0018} \)   |                        |  | 1 (2) (0) (1) (1) (1) (1) (1)   |
| County of OCCK State of ICCINCIS  for the consideration of \$ \( \text{CCC} \) in hand paid, CONVEY and QUIT CLAIM to:  \[ \text{TCSPPH A STANFA, SV} \]  all interest in the following described real estate situated in the County of \( \text{DaPare} \) in the State of Illinois.  \[ \text{TCAD PROPERTY} \]  hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  Permanent Index Number: \[ \frac{12 - 07 - 102 - 078 - 0000}{258 - 0000} \]  Addressies) of Real Estate: \( \text{CF8 3 Maple: } \) \( \text{Cone mund } \) \( \text{ILG 0018} \)  | )                      | 9002   | ,   |
| For the consideration of \$  |                        |  | of the 1920 Mychanic  |
| for the consideration of \$ \( \text{CC} \) in hand paid, CONVEY and QUIT CLAIM to: \( \text{TCSEPH A STANEA, SV} \)  all interest in the following described real estate situated in the County of \( \text{DuPage} \) in the State of Illinois.  \( \text{SCO23518} \)  THIS IS NOT A HOME STEAD PROPERTY  hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  Permanent Index Number: \( \text{12 - 03 - 102 - 078 - 0000} \)  Address(es) of Real Estate: \( \text{CF83 Maple.} \) \( \text{Rose runnd.} \( \text{ILC 0018} \)  | nly)                   | (Reserved for Records  | or Schworburg   |
| all interest in the following described real estate situated in the Country of Durage in the State of Illinois.  See all acked  96023519  THIS IS NOT A HOME STUAD PROPERTY  hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  Permanent Index Number: 12-03-102-078-0000  Addressies) of Real Estate: 9583 Maple. Rose must 1660018  | <u></u>                | State of ILLINOI   | County of COCK  |
| TOSEPH A STANEA, SV.  all interest in the following described real estate situated in the County of Durage in the State of Illinois.  See affactors  96023519  THIS IS NOT A HOME STEAD PROPERTY  hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  Permanent Index Number: 12-03-102-078-0000  Addressies) of Real Estate: 9583 Maple. Rose must 1660018   | HT CLAIM 10:           | in hand paid CONVEY  | for the consideration of \$   |
| all interest in the following described real estate situated in the County of Parkers in the State of Illinois.  See attacked  30023519  THIS IS NOT A HOME STEAD PROPERTY  hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the Flate of Illinois.  Permanent Index Number: 12-08-102-078-0000  Addressies) of Real Estate: 9583 Maple. Rose mund, 1460018  | 107                    |  |   |
| See atlacked  See atlacked  96023519  THIS IS NOT A HOME STEAD PROPERTY hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  Permanent Index Number: 12-03-102-078-0000  Addressies) of Real Estate: 9583 Maple. Rose mand, 1660018  |                        |  | J. Still  |
| hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  Permanent Index Number: 12-03-102-078-0000  Address(es) of Real Estate: 9583 Maple: Rose mund, 1660018  |                        |  | i j   |
| Addressies) of Real Estate: 9583 Maple, Rosement, ILG0018  | <sup>235</sup> 19      |  |   |
| Addressies) of Real Estate: 9583 Maple, Rosement, ILG0018  | J.C.                   | HOMESTEAD PROPE  | THIS IS NOT A   |
|  | J.C.                   | HOMESTEAD PROPE  | THIS IS NOT A hereby releasing and waiving all rights under   |
| Dated this 27th day of Docenber , 1995   | the State of Illinois. | HOMESTEAD PROPERTY OF THE Homestead Exemption 102 - 078 - 0000   | hereby releasing and waiving all rights under  Permanent Index Number: 12-03  |
| PLEASE 112   | the State of Illinois. | HOMESTEAD PROPE<br>and by virtue of the Homestead Exemption<br>102-078-0000<br>Naple Rosement,                                     | hereby releasing and waiving all rights under  Permanent Index Number: 12-03  |
|  | the State of Illinois. | HOMESTEAD PROPE<br>and by virtue of the Homestead Exemption<br>102 - 078 - 0000<br>Taple, Rose munt, 1<br>Dated this 29th day of D | hereby releasing and waiving all rights under  Permanent Index Number: 12-03  Address(es) of Real Estate: 9583  |
| NAMEISI Marieannelle Baumert   | the State of Illinois. | HOMESTEAD PROPE<br>and by virtue of the Homestead Exemption<br>102-078-0000<br>Naple Rosement,  Dated this 29th day of D           | hereby releasing and waiving all rights under  Permanent Index Number: 12-03  Address(es) of Real Estate: 9583  PLEASE PRINT 1100000001                     |
| BELOWSIGNATURE(S)  | the State of Illinois. | HOMESTEAD PROPE<br>and by virtue of the Homestead Exemption<br>102-078-0000<br>Naple Rosement,  Dated this 29th day of D           | hereby releasing and waiving all rights under  Permanent Index Number: 12-03  Addressies) of Real Estate: 9583  PLEASE PRINT 1100100011  OR TYPE Marie anne |

J. P. "RICK" CARNEY. DU PAGE COUNTY RECORDER 421 N. COUNTY FARM ROAD, BOX 936, WHEATON, ILLINOIS 60189 (Rev. 12/94)

QUIT CLAIM DEED

PAGE 2 OF 2 PAGES

STATE OF ILLINOIS )
COUNTY OF DU PAGE ) SS

| I, the undersigned, a Notary Public in and for said County, in the State aforesai  |
|--|
| DO HEREBY CERTIFY that   |
| personally known to me to be the same person whose name subscribed to the foregoing instrument, appears  |
| before me this day in person, and acknowledged that signed, sealed and delivered the said instrume   |
| as free and voluntary act, for the uses and purposes therein set forth, including the release  |
| and waiver of the right of homestead.  |
| We will be a second of the sec |
| Given under my hand and official seal, this  |
|  |
| My Commission expires PACIA PORTER My Commission State of the State of |
| My Comp Public, State  |
| My Commission expires  Notary Public, State of Illinois  Notary Public  Notary Public  Notary Public   |
| TYOUR I done   |
| Mareannette Baumest  |
| This instrument was prepared by  |
|  |
| Mail recorded instrument to:  Mail future tax bills to:  |
| JOSEPH A STANFA JOSEPH A STANFA  |
| 10104 Devon Ct. 2010A Devon Ct.  |
| Resement, 160018 Resement, 160018  |
| EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 1 CF 1.   |
| HEAL ESTATE IPANSFER TAX 401   |
| 12-27-95 Soft of the Marine  |
| (ATE BOYE PER CROPE THE DEPTH LAND OF THE  |
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| S. K. C.   |
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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007584414 D2

STREET ADDRESS: 9583 MAPLE

CITY: ROSEMONT COUNTY: COOK

TAX NUMBER: 12-03-102-078-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 4 IN ORIGER'S RESUBDIVISION OF LOT 37 IN O'HARE AREA INDUSTRIAL DEVELOPMENT SUBDIVISION UNIT TWO, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORHEAST 1/4 OF SECTION 32 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID ORIGER'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAP OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 24, 1968 AS DOCUMENT NUMBER 2370223, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE SOUTH 54.0 FEET OF THE NORTH 220.0 FEET OF LOT 3 IN BOCK'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 IN LIGHT 1 OF HIGGINS ROAD RANCH-ETTES, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS AND RESTRICTIONS PECORDED SEPTEMBER 2/1, 1967 AS DOCUMENT 20273412 FOR THE BENEFIT OF TAND AND ADJOINING PARCELS

96023519

Property of Cook County Clerk's Office

### UND MERT WURATUR REPORTED

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| the laws of c            | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                      |                                      | . 1 1/               |  |
|--------------------------|---|----------------------|--------------------------------------|----------------------|--|
| Dated                    | , 19                                    | Signature:_          | lengt                                | <u>II</u>            | ، <del>نسبید بسید</del> بسید           |
|                          |   |                      | Grantor or A                         | gent                 |  |
| Subscribed an            | nd sworn to be                          | efore                | } .Ot                                | FICIAL SEA           | ~~~                                    |
| me by the sai            | 3                                       | ·                    | F 140 74 2140 V                      | A UITALE             |  |
| this 7                   | ay of                                   | <u> </u>             | F INIT COM                           | MISSION EXPIRES 12/1 | VOIS }                                 |
| 19 Cyw.<br>Notary Public | = //w-2//s                              | 12 m                 |                                      | annin man            | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
|                          | <b>√</b> (\) <sup></sup>                |                      |                                      | and of th            | a arantee                              |
| The grantee o            | or his agent a                          | affirms and VE       | erifies that the eficial interest    | name or co           | trust is                               |
| addition a mate          | iral nerson li                          | an Illinois co       | proporation or to                    | teidu cotho          | racion                                 |
| authorized to            | azenieud ob c                           | or acquire at        | nd hold title to                     | real estat           | G T11 TTTT110.                         |
| a martmarchia            | n authorized i                          | to do business       | s or acquire and                     | hola title           | fo rear                                |
| estate in Ill            | linois, or oth                          | her entity red       | cognized as a pe<br>le to real estat | e under the          | laws of                                |
| the State of             | as of acquire                           | and note it.         | <del></del>                          | J                    | •                                      |
|                          |   | ' (                  | Cirul                                | N                    |  |
| Dated                    | , 19                                    | Signature.           | Grantee or A                         | cont                 |  |
|                          |   |                      | Glantee Oit                          | igenc                |  |
| Subscribed a             | nd sworm to be                          | efore                |                                      |                      |  |
| me by the sal            | id a                                    |                      |                                      |                      |  |
| this 1                   | day of                                  |                      | ,                                    |                      | •                                      |
| Notary Public            |   | Pian_                |                                      | <u></u>              |  |
|                          |   | 2 - N                | a false stateme                      | nt concerni          | no the                                 |
|                          |   | A SECTION CONTROL TO |                                      |                      |  |

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Atach to deed or ABI to be recorded in Cook County, Illinois, of exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

"OFFICIAL SEAL"

GARY DEGRAFF

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 12/14/99

<sup>હલ</sup>ેલ્ડો 1હ

Property of Coof County Clerk's Office

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