UNOFFICIAL COPY

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION RELEASE OF MORTGAGE LOAN NO. 89333850

96023769

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

DEPT-01 RECORDING

\$23.00

140001 TRAN 1879 01/10/96 09:46:90

\$8850 + JM *-96-023769

COOK COUNTY RECORDER

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

73

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed these hereby Remise, Convey, Release and Quit-Claim unto

ROY T. THOMESON AND JEAN AROLA, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in through by a certain Mortgage recorded/regist sect in the Recorder's/Registrat's office of COOK County, Illinois, in Book --- , on page --- , as Document No.93465123 to the premises therein described to-wit:

UNIT 82 OF THE NORTH 95 FEET OF LOT 4 AND EAST 121.50 FEET OF LOT 5 (EXCEPT THE NORTH 128.10 FEET THEREOF) ALSO NORTH 128.10 FEET OF LOT 5 (EXCEPT EAST 121.50 FEET) IN COUNTY CLUB MANOR SUBDIVISION UNIT 1, BING A PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AS DELINEATED ON SURVEY OF LOT 5 WHICH SURVEY IS ATTACHED AS EXHIBIT 'A-1' TO DECLARATION MADE BY ALLIFD POMES, INC., RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22684539 ON APRIL 15, 1974 TOGETHER WITH AN UNDIVIDED 6.5217 PERCENT INTEREST IN SAID LOTS 4 AND 5, AFORESAID (EXCEPT FROM SAID LOTS 4 AND 5 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

Commonly Known As: 19429 Oak Ave Country Club Hills, II. 60478 Tax ID #: 31-10-200-078-1005

IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 16thlay of August 1995

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

Vice-President

---- Assistant Secretary

"THIS INSTRUMENT WAS PREPARED BY" J. Archibald

Bell Federal Savings and Loan Association 79 West Monroe Street Chicago, Illinoix 60603

Mail to:

SH3HNWC

Recorder's Box No. BOX 97

96023769

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL ELIA SECURA NOTARY PUBLIC STATE OF ILLINOIS My Commission Expline 3/02/99 Of Coot County Clert's Office

Elia Seguio Notary Public