

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

96023969

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.50
T#0011 TRAN 9838 01/10/96 09:30:00
#9942 RV *-96-023969
COOK COUNTY RECORDER

25 2/1

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK BARRINGTON, National Association, A National Banking Association doing business in Barrington, Illinois, for and in consideration of the payment of the indebtedness secured by the Home Line Credit Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto The Annette A. Bateman Trust dated June 30, 1989

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Home Line Credit Mortgage bearing date the 26th day of December 19 90 and recorded in the Recorder's office of COOK County, in the State of Illinois, in book --- of records on page --- as document No. 91002614 to the premises therein described, situated in the County of Cook in the State of Illinois, to wit:

THE WEST 122.75 FEET OF THE NORTH 60.0 FEET OF THE SOUTH 228.0 FEET OF LOT 23 IN JOEL WOODS SUBDIVISION OF BLOCK "Z" IN THE ASSESSORS DIVISION IN THE TOWN OF PALATINE IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(251067) 81-436

Cook County Clerk's Office
96023969

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) 02-14-304-027

IN TESTIMONY WHEREOF, the said, HARRIS BANK BARRINGTON, National Association, has caused these presents to be signed by its Vice Pres., and attested by its Assistant Vice President, and its seal to be hereto affixed, this 2nd day of January, 19 96

HARRIS BANK BARRINGTON, N.A.
201 South Grove Avenue
Barrington, Illinois 60010
708-381-4000

By Richard W. Davis

Title: Richard W. Davis, Vice President

Attest: Shelley Goldbach

Title: Shelley Goldbach, Assistant Vice President

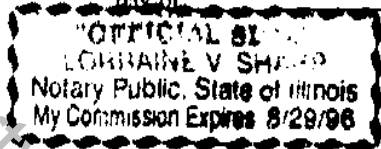
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STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Richard W. Davis and Shelley Goldbach of HARRIS BANK BARRINGTON, National Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice President and Assistant Vice Pres. respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Vice President then and there acknowledged that the said Assistant Vice Pres as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said Assistant Vice Pres own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2nd day of January, 19 96



Lorraine V. Sharp
Notary Public

My commission expires _____

This instrument was prepared by: Lori Sharp
(Name) Harris Bank Barrington N.A.
201 S. Grove Ave.
(Address) Barrington, Illinois 60010

Mail subsequent tax bills to:
(Name) _____
(Address) _____

96023989

RELEASE DEED

HARRIS BANK BARRINGTON, N.A.
BARRINGTON, ILLINOIS

TO

The Annette A. Bateman Trust

ADDRESS OF PROPERTY:

261 N. Fremont Street
Palatine, IL 60067



MAIL TO: ATTN: LORI SHARP

Harris Bank Barrington N.A.
201 S. Grove Ave.
Barrington, Illinois 60010