

UNOFFICIAL COPY

Prepared By:

ANN HEYING
1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG, ILLINOIS 60173

DEPT-11 TORRENS \$23.50
T#0013 TRAN 1140 01/09/96 15:07:00
#3539 # DW #--96-023037
COOK COUNTY RECORDER

and When Recorded Mail To

PRISM MORTGAGE COMPANY
1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG
ILLINOIS 60173

96023037

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

MAIL TO
PLAN NO.: 0899716

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET
MILWAUKEE, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 22, 1995
executed by MICHAEL R. KERN, SINGLE NEVER MARRIED

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG, ILLINOIS 60173

96023036

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document described

hereinafter as follows: Commonly known as 8224 NORTH NEVA STREET, NILES, ILLINOIS 60714

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On DECEMBER 22, 1995
(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TERRY A. MARKUS
known to me to be the EXEC. VICE PRESIDENT
and

By: TERRY A. MARKUS
Its: EXEC. VICE PRESIDENT

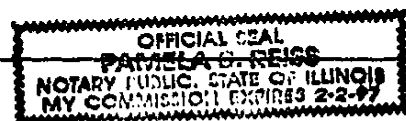
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

96023037 2350
+B

Notary Public *Patricia G. Reiss*



County,

My Commission Expires 2-2-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATTORNEYS' NATIONAL
TITLE NETWORK

DPS 171

UNOFFICIAL COPY

DPS 048

10-19-300-021-0000

Property of Cook County Clerk's Office

LOT TEN (10) IN CALTERO AND CATINO'S ST. JOHN SUBDIVISION, BEING A
SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF
SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 24, 1958, AS
DOCUMENT NUMBER 1830987.

RIDER - LEGAL DESCRIPTION

96023037