

Loan #: 790793

Prepared By:

Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60058

And When Recorded Mail To:
First Home Mortgage Corporation
850 N. Elmhurst Rd., Suite 102
Mount Prospect, IL 60058

NA57448 NM-ML Bank

DEPT-01 RECORDING \$23.50
740014 TRAN 0975 01/09/96 14:55:00
43837 JW *-96-023127
COOK COUNTY RECORDER

JS SP,

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 790793

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Resource Bancshares Mortgage Group, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 29, 1995 executed by Sanjiv Gandhi and Krina Gandhi, husband and wife to First Home Mortgage Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 950 N. Elmhurst Rd., Suite 102, Mount Prospect, IL 60056, and recorded as Document No. 96023126, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

96023126

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 07-08-200-012

Commonly known as: 1518 Della Drive, Hoffman Estates, IL 60195

Together with the note or notes therein described or referred to, the money and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF

First Home Mortgage Corporation 96023127

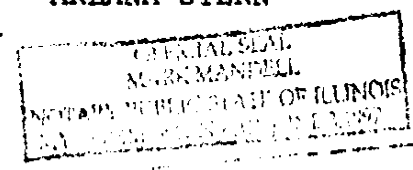
On 12/29/95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Vince Manglardi
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Arlana Stern
Witness:
ARLANA STERN

Notary Public Mark Marshall
Cook County,

My Commission Expires: June 3, 1997



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LEGAL DESCRIPTION RIDER

LOT 26 HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CORRECTED BY CERTIFICATES OF CORRECTION RECORDED DECEMBER 1, 1994 AS DOCUMENT 04009475 AND RECORDED JANUARY 30, 1995, AS DOCUMENT NUMBER 95068242 AND RECORDED FEBRUARY 8, 1995 AS DOCUMENT NUMBER 95095271, IN COOK COUNTY, ILLINOIS.

P.I.N.: 07-08-200-012

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96023127

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