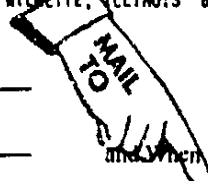


UNOFFICIAL COPY

Prepared By

96023132

ALVIDA MARCHUK
3201 OLD GLENVIEW ROAD
WILMETTE, ILLINOIS 60091



and When Recorded Mail To

WINDSOR MORTGAGE INC.
3201 OLD GLENVIEW ROAD
WILMETTE
ILLINOIS 60091

96023132
1W-111 094856N

. DEPT-01 RECORDING \$23.50
. T#0014 TRAN 0975 01/09/96 14:56:00
. #3842 + JW *-96-023132
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 209629128

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

93 50

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 29, 1995
executed by STEPHEN P. BURKE AND
LISA M. BURKE HUSBAND AND WIFE
to WINDSOR MORTGAGE INC.

96023131

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3201 OLD GLENVIEW ROAD
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

Page(s)

as Document described

hereinafter as follows:

Commonly known as 1684 FOLTZ DRIVE, HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WINDSOR MORTGAGE INC.

96023132

On DECEMBER 29, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MARTHA E. TONJUK
known to me to be the ASSISTANT VICE-PRESIDENT
and JAMES E. WRZALA

known to me to be ASSISTANT SECRETARY
of the corporation herein which executed the within
instrument. that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Alvida Marchuk
COOK County,

Martha E. Tonjuk

By: MARTHA E. TONJUK
Its: ASSISTANT VICE PRESIDENT

James E. Wrzala

By: JAMES E. WRZALA
Its: ASSISTANT SECRETARY

Witness:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

07-08-200-012

Property of Cook County Clerk's Office

26132

LOT 8 HILDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT
94906285 AND CORRECTED BY CERTIFICATES OF CORRECTION RECORDED DECEMBER
1, 1994 AS DOCUMENT 04009475 AND RECORDED JANUARY 30, 1995, AS DOCUMENT
NUMBER 95068242 AND RECORDED FEBRUARY 8, 1995 AS DOCUMENT NUMBER
95095271, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION