

# UNOFFICIAL COPY

96024495

REC-5-1-1996

- . DEPT-01 RECORDING 623.00
- . T#0009 TRAN 0542 01/10/96 11:54:00
- . #1882 + RH \*-96-024495
- . COOK COUNTY RECORDER

*MAR 40/142*

*23.00*

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST OF AMERICA LOAN SERVICES, INC. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 2, 1996 executed by DAVID HUGH WILSON AND SUSAN E. WILSON, AS HUSBAND AND WIFE to FIRST OF AMERICA MORTGAGE COMPANY a corporation organized under the laws of STATE OF MICHIGAN and whose principal place of business is ONE FIRST OF AMERICA PKWY KALAMAZOO, MI 49009 and recorded as Document Number 96024494, in COOK County Records, State of ILLINOIS and described hereinafter as follows:

LOT 282 IN ROBERT BARTLETT'S LAGRANGE HIGHLANDS UNIT NUMBER 4, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, (EXCEPT THE SOUTH 310 FEET OF THE WEST 525 FEET THEREOF) ALSO EXCEPT THEREFROM THAT PART LYING SOUTH OF THE HIGHWAY RUNNING DIAGONALLY ACROSS THE SOUTH END OF SAID NORTHWEST 1/4 ALL IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #18-17-106-020-0000

Original Mortgage Amount was \$ 151,500.00

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its  
LOAN CLOSING SPECIALIST \_\_\_\_\_ and its corporate seal to be hereunto affixed this  
JANUARY 2, 1996

IN THE PRESENCE OF:

Barbara Tomane  
BARBARA TOMANE

FIRST OF AMERICA MORTGAGE COMPANY

BY: Debra M. Dayhoff  
DEBRA M. DAYHOFF

ITS: LOAN CLOSING SPECIALIST

STATE OF ILLINOIS

COUNTY OF COOK

On this 2ND day of JANUARY in the year of, 1996 before me, a Notary  
Public in and for said County, appeared DEBRA M. DAYHOFF, to me personally  
known, who being by me duly sworn, did say that he/she is the LOAN CLOSING SPECIALIST  
of FIRST OF AMERICA MORTGAGE COMPANY  
the Corporation named in and which executed the within instrument; and that said instrument was  
signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be  
the free act and deed of said Corporation.

Mortgage Loan Account # 0745406, 95120065

98024495

THIS INSTRUMENT DRAFTED BY:  
JACKIE JACKSON  
FIRST OF AMERICA MORTGAGE COMPANY  
116 E. WASHINGTON ST.  
BLOOMINGTON, IL 61701



Return to:  
FIRST OF AMERICA MORTGAGE COMPANY  
ONE FIRST OF AMERICA PARKWAY  
ATTN: DOC CURING/K-A12-2P  
KALAMAZOO, MI 49009

William J. Radzimanowski

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