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96025503

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

DEPT-01 RECORDING #25.50
130000 TRAM 9372 01/20/96 09:49:00
*1208 *1312 *196-025503
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SARA JEAN CHILDERS, AS TRUSTEE OF THE SARA JEAN CHILDERS REVOCABLE TRUST DATED SEPTEMBER 28, 1990 hereto, legal representatives and assigns, bearing the date the September 14, 1994, and recorded on September 26, 1994, in File 94834877 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED EXHIBIT A

~17-04-218-042~

together with all the appurtenances and privileges thereunto belonging or appertaining.

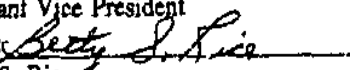
Address(es) of premises: 1340 N STATE PARKWAY, CHICAGO, IL, 60610

Witness our hands and seals October 16, 1995.

CHASE MANHATTAN PERSONAL FINANCIAL SERVICES
a division of Chase Manhattan Mortgage Corporation,
successor by merger to Chase Manhattan Personal Financial
Services, Inc.

By:

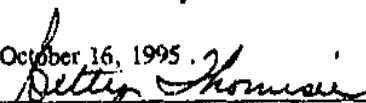

Linda Salter
Assistant Vice President

Attest: 
Betty S. Rice
Assistant Secretary

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Betty S. Rice, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN PERSONAL FINANCIAL SERVICES free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 16, 1995.


NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared By:
Kristin Lorraine
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street

Loan Number: 000002938405
County of Cook
Investor Number: 061



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\$25.50
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(15/01/2012)

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P.O. Box 4025
Monroe, LA 71211-4025

Investor Category: 110
Investor Loan Number: 0023206519

IL00
Revised 3/95

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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1990) SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007512726 DB

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL A: UNIT NUMBER 3N IN 1340 STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

SOUTH 27 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO; ALSO THAT PART OF THE NORTH 25 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHGO LYING EAST OF THE EAST LINE OF THE SOUTHERLY EXTENSION OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION AFORESAID; BEING PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND THE RIGHT TO MAINTAIN THEREON THE EXISTING FENCE, INCLUDING GATEWAYS BORDERING THE FOLLOWING DESCRIBED LAND:

THE SOUTH 23 FEET LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY DOCUMENT NUMBER 132784, AND THE NORTH 23 FEET OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.0 FEET OF LOT 7 AS SET FORTH IN INSTRUMENTS RECORDED AS DOCUMENT 21266392 AND 21289644; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94552842 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL B: THE RIGHT TO THE USE OF P-2 AND P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94552842.

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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