THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Dana M. Sanders Fayoff Specialist BANC ONE MORTGAGE CORPORATION 132 E WASHINGTON ST SUITE 0402 INDIANAPOLIS, IN 46204



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TERRY G SCHWARTZ

Crt / Esc

96025619

DEPT-DI RECORDING

T+0008 TRAN 9469 01/10/96 12:02:00 +1334 + DF #-96-025619 COOK COUNTY RECORDER

| | | | | • |
|-----|-----|-----|-----|-------|
| RFI | FAS | FOR | MOB | TGAGE |

| | certain mortgage executed by ELIZA | BETH A SCHWARTZ | |
|--|--|--|-----------------------------------|
| to BANC ONE MORTGA | 0. | | |
| | 9 | | |
| and thereafter assigned dated <u>September</u> 8t | h , 13 93 , calling for the | original principal sum of | |
| ONE HUNDRED SIKTY | THOUSAND DOLLARS AND 00/100 |) | dollars |
| ,\$ 160.000.00 i | and recorded in incompane Recor | eogbr | |
| and or Instrument # _ 9 Cook | 3738850 County, IL | , of the records in the office of th ,more particular | e Recorder of rly described as |
| TOWNSHIP 42 NOR TO THE PLAT THE | TH, RAGNE 11 EAST OF THE 18 REOF REGISTERED IN THE OFFI LINOIS, ON SEPTEMBER 13, 19 LINIOS. | NORTHEAST 1/4 OF SECITON 1'HTRO PRINCIPAL MERIDIAN, ACC 172 OF THE REGISTRAR OF TIT 1967 AS DOCUMENT LR 2347244, | Cording Les of |
| Commonly known as: | 1302 SUFFIELD E | CAT'S | |
| | APLINGTON HEIGHTS, IL 600 | 004 | |

is hereby fully released and satisfied.

95025619

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of December _, 19<u>95</u>_.

BANC ONE MORTGAGE CORPORATION

VERONICA M. THARP

its vice president

Corporate Seal

MARY E. COOPER

LOAN ADMINISTRATION OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.50 ILBEL I.RI

Doporty of County Clerk's Office

6212039 TERRY G SCHWARTZ

| State of INDIANA County of MARION | • |
|---|---|
| Before me, the undersigned, a Notary Public in ar 19_95, personally appeared VERONICA M. THA MARY B. COOPER | nd for said County and State this 18th day of December IRP and VICE PRESIDENT |
| LOAN ADMINISTRATION OFFICER | respectively, of |
| BANC ONE MORTCAGE COPPORATION | |
| who as such orficurs for and on its behalf acknow | viedged the execution of the foregoing instrument. |
| Witness my hand and 'to arial Seal . | |
| My commission expires: | Notary Public / |
| JERRY CEMMECKE NOTARY PUBLIC STATE OF INDIANA COUNTY OF MARION COMMISSION EXPIRES JUNE 21, 1996 | |

Stoperity of Cook County Clerk's Office