THIS INSTRUMENT PREPARED BY AND AFTÈR RECORDING MAIL TO:

Dica M. Sanders Light Specialist BANG ONE MORTGAGE COPPORATION 132 E WASHINGTON ST SUITE 0402 INDIANAPOLIS, IN 46204



PATRICK R WILLIAMS Crt / Esc

96025631

DEPT-01 RECORDING T#0008 TRAN 9481 01/10/96 12:10:00

41346 4 DR #-96-02563i

COOK COUNTY RECORDER

RELEASE OF MORTGAGE		
THIS CERTIFIES that a certain mortgage e	xecuted by JANET E WILL	IAMS
to CENTURION FINANCIAL		.10
and thereafter assigned to EANC ONE MODIFICATION ONE HOUSEN THOUSAND ETGIN ON	, calling for the original p	
(\$ 116,800.00), and recorded in	Magage Record	
and or Instrument # 87577109	, of the	records in the office of the Recorder of ,more particularly described as
follows, to wit:		
LOT 218 IN ARTHUR T. MCINTOCH SUBDIVISION OF THAT FART OF THOF THE EAST LINE OF THE RIGHT TOWNSHIP 42 NORTH, RANGE 12 EXCOUNTY, ILLINIOS. 04-33-409-010	is west 1/2 of the s of way of grifingood	SOUTH EAST 1/4 LYING EAST D ROAD OF SECTION 33,

613 GLENWOOD LN

GLENVIEW, IL 60025

officers, they being thereto duly authorized, this 18th day of December

Its VICE PRESIDENT

MARY E. COOPER

its LOAN ADMINISTRATION OFFICER

Corporate Seal

Commonly known as:

is hereby fully released and satisfied.

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper

96025631

BANC ONE MORTGAGE CORPORATION

SEPTEMBER STEELE STEELE

Property or Cook County Clerk's Office

427700 PATRICK R WILLIAMS

State of INDIANA)		
County of MARION)		
Before me, the undersigned, a Notary Public in and	d for said County and State this 18th day of December	
19 95, personally appeared VERONICA M. THAI		
MARY E. COOPER	VICE PRESIDENT	
LOAN ADMINISTRATION OFFICER	respectively, of	
who as such enteurs for and on its behalf acknow Witness my hand and Notarial Seal My commission expires:	Accepted the execution of the foregoing instrument.	
SEAL SEAL COMMISSION EXPLANT OF MARION COMMISSION EXPLANT SHORE 21, 15	Notary Public	

10. JUNE 1. COLUMN COLU

Property of Coof County Clerk's Office