

UNOFFICIAL COPY

THIS CERTIFIES, That the debt secured by the certain mortgage executed by

J. Farrell Building &amp; Development Co., Inc.

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the13<sup>th</sup> day of September, 19 94, amounting to the sum of \$ 350,800.00said mortgage being recorded in the Records of Mortgage of Cook County, in theState of Illinois in Record No. 94812110 on Page \_\_\_\_\_

"Releasing all property described in the above mentioned document number"

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 2nd day of January, 19 96**Indiana Federal Bank For Savings**

By

R. Guldberg

Title

Vice President

(SEAL)

**ACKNOWLEDGEMENT**

DEPT-01 RECORDING

\$25.00

T40012 TRAN 8625 01/10/96 10:24:00

33890 CG \*-96-025933

COOK COUNTY RECORDER

DEPT-10 PENALTY

\$22.00

STATE OF INDIANA }  
COUNTY OF PORTER } SS:I, Dianne Justus, a Notary Public, in and for the said County,in the State aforesaid, DO HEREBY CERTIFY that R. Guldbergpersonally known to me to be the Vice President of the**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.Given under my hand and Notarial seal this 2nd Day of January, A.D. 19 96Dianne Justus  
Notary Public Dianne JustusMy Commission expires 4-19-99 Resident of Porter County, IndianaThis instrument prepared by R. Guldberg as Vice President**BOX 333-CTI**

slo

RELEASE OF MORTGAGE

INDIANA FEDERAL

BANK FOR SAVINGS

98025933

TO

Mail to:  
J. Daniel Petting  
Co Box 287  
Hoochman  
Coryell

RECEIVED FOR RECORD

This \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Mortgage Record Book \_\_\_\_\_

Page \_\_\_\_\_

Recorder of \_\_\_\_\_ County

Fee \_\_\_\_\_

This Release should be Recorded

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007585146 OF  
STREET ADDRESS: 15 PEMBROOK COURT  
CITY: FLOSSMOOR COUNTY: COOK  
TAX NUMBER: 31-11-219-033-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 15 IN HIGHGROVE ESTATES, BEING A RESUBDIVISION OF PART OF BLOCK 4 IN G. C. ELMORE AND COMPANY'S FLOSSMOOR MANOR FARMS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND BYLAWS FOR HIGHGROVE ESTATES OF FLOSSMOOR RECORDED OCTOBER 23, 1991 AS DOCUMENT LR4005108 AND AS SHOWN ON PLAT OF HIGHGROVE ESTATES RECORDED OCTOBER 23, 1991 AS DOCUMENT LR4005107 AND AS CREATED BY DEED FROM GRETBANC TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1990 KNOWN AS TRUST NUMBER 7104, TO J. FARRELL BUILDING & DEVELOPMENT CO., INC. RECORDED SEPTEMBER 16, 1994 AS DOCUMENT 94812109, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

96025933

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