

UNOFFICIAL COPY

Prepared By:

96025969

JUSTINE HU
4104 SOUTH ARCHER
CHICAGO, ILLINOIS 60632

and When Recorded Mail To

QUALITY FINANCING CORP.
4104 SOUTH ARCHER
CHICAGO
ILLINOIS 60632

DEPT-01 RECORDING \$23.00
T#0012 TRAN 8626 01/10/96 10:31:00
#3929 + CG *-96-025969
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 950212293

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, PSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 28, 1995
executed by JOSE F. ATILANO AND
TERESA ATILANO HUSBAND AND WIFE
to QUALITY FINANCING CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4104 SOUTH ARCHER
CHICAGO, ILLINOIS 60632

96025968

, as Document
described

and recorded in Book/Volume No. _____ page(s)
No. COOK County Records, State of ILLINOIS

(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 5125 SOUTH TRUMBULL, CHICAGO, ILLINOIS 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

QUALITY FINANCING CORP.

On DECEMBER 28, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared Justine Hu

known to me to be the Secretary
and Yangqiong Yao
known to me to be treasury
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires _____

Justine Hu

By: Justine Hu
Its: Secretary

Yangqiong Yao

By: Yangqiong Yao
Its: Treasury

Notary Public

Witness:

"OFFICIAL SEAL"
YAODI HU
Notary Public, State of Illinois
My Commission Expires 2/28/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

BOX 333-CTI

96025969

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DPS 049

19-11-402-015

Property of Cook County Clerk's Office

96025969

LOT 15 IN BLOCK 5 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION