

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No. 808  
November 1994

## WARRANTY DEED Statutory (Illinois) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

RICHARD L. HUBER, *married*

of the CITY of HARTFORD County of HARTFORD

State of CONNECTICUT for and in consideration of

TEN (\$10.00)

DOLLARS,

and other good and valuable considerations

in hand paid,

CONVEY S and WARRANT S to

IMMANUEL THANGARAJ, *single never married*

1126 S. WESLEY

OAK PARK, IL 60304

Name and Address of Grantee, the following described Real Estate situated in the County of

COOK

in the State of Illinois, to wit:

96025974

DEPT-01 RECORDING \$27.00  
T#0012 TRAN 8626 01/10/96 10:32:00  
#3935 CG \*-96-025974  
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

SEE ATTACHED LEGAL DESCRIPTION

This property is not homestead property as to Roberta P. ~~HUBER~~ <sup>HUBER</sup>.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) 88585732; 1211776; 4983083;

88585731; and to General Taxes for 1995 and subsequent years.

Permanent Real Estate Index Number(s): 17-16-406-028-1003

Address(es) of Real Estate: UNIT 1303, 730 S. DEARBORN, CHICAGO, IL 60605

Dated this 20th day of December, 1995.

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

*RHL*  
RICHARD L. HUBER

(SEAL)

(SEAL)

(SEAL)

(SEAL)

BOX 333-CTI

96025974

75-84-729 DB 147B GA 222-48-51

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LEGAL FORMS

Warranty Deed  
Individual to Individual

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE  
JAN-98  
999.00

TO  
0 8 1 0 4 8

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE  
JAN-98  
999.00

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE  
JAN-98  
109.50

0 8 7 0 4 6

COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE  
JAN-98  
140.50

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT. OF REVENUE  
JAN-98  
281.00



0 7 1 3 8 5

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD L. HUBER

OFFICIAL SEAL  
MICHAEL J. MARTIN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10-9-98

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ is subscribed to the \_\_\_\_\_ going instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 20th day of December 1995  
Commission expires October 9 1998

*Richard L. Huber*  
NOTARY PUBLIC

This instrument was prepared by Michael J. Martin Attorney at Law, 401 S. LaSalle, Suite 606, Chicago, IL 60605

MAIL TO: NEAL ROSS (Name) ATTY #2E  
1 E OAK ST.  
CHICAGO, IL 60611  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
IMMANUEL THANGARAJ  
(Name)  
UNIT 1303, 730 S. DEARBORN  
(Address)  
CHICAGO, IL 60605  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

96,025,974

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## LEGAL DESCRIPTION:

UNIT NUMBER 1303, IN THE FRANKLIN BUILDING CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 13 (EXCEPT THOSE PARTS TAKEN FOR STREET) IN BLOCK 126 IN SCHOOL SECTION ADDITION TO CHICAGO, ALSO THAT PART OF LOT 12 IN BLOCK 126 IN THE SCHOOL SECTION ADDITION TO CHICAGO, LYING EAST OF THE EAST LINE OF FEDERAL STREET AND WEST OF THE WEST LINE OF DEARBORN STREET AND SOUTH OF THE CENTER LINE OF THE PARTY WALL ERECTED PURSUANT TO THE AGREEMENT MADE BY STEPHEN W. RAWSON WITH JOSEPH E. OTIS, DATED NOVEMBER 12, 1889 AND RECORDED JANUARY 20, 1890 AS DOCUMENT NUMBER 1211776 AND BEING THE CENTER LINE OF THE SOUTH WALL OF AN 8 STORY BRICK BUILDING NOW SITUATED PARTIALLY UPON LOT 7 IN BLOCK 126, AFORESAID, ALSO ALL OF THAT PART OF THE NORTH 1/2 OF LOT 18 IN BLOCK 126, IN THE SCHOOL SECTION ADDITION TO CHICAGO DESCRIBED AS FOLLOWS:

COMMENCING ON THE NORTH LINE OF SAID LOT, AT ITS INTERSECTION WITH THE WEST LINE OF DEARBORN STREET, AND RUNNING SOUTH ALONG THE SAID WEST LINE OF DEARBORN STREET, 24 FEET 9 5/8 INCHES TO THE NORTH FACE OF THE NORTH WALL OR 3 STORY BRICK BUILDING NOW SITUATED PARTLY UPON THE SOUTH 1/2 OF SAID LOT 18, RUNNING THENCE WEST, ALONG THE NORTH FACE OF THE SAID 3 STORY BRICK BUILDING AND THE EXTENSION THEREOF, TO ITS INTERSECTION WITH THE EAST LINE OF FEDERAL STREET, SAID INTERSECTION BEING A POINT 25 FEET 2 3/8 INCHES SOUTH OF THE NORTH LINE OF SAID LOT 18; THENCE NORTH ALONG THE EAST LINE OF FEDERAL STREET TO THE NORTH LINE OF SAID LOT 18, AND THENCE EAST ALONG THE NORTH LINE OF SAID LOT 18, TO THE POINT OF BEGINNING, BEING IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 3, 1987 AND KNOWN AS TRUST NUMBER 112533 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 88585732, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

96025974

Cook County Clerk's Office

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17-00000

Scrutable document - read the following rules

- 1. Changes must be kept within the space limitations shown...
- 2. Do not use punctuation...
- 3. Print in CAPITAL letters with black pen only...
- 4. Do not Xerox form...
- 5. Allow only one space between names, numbers, and addresses...

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number...
- If you don't have enough room for your full name, just your last name will be adequate...
- Property Index numbers (PI#s) must be included on every form...

PIN NUMBER:	1	7	-	1	6	-	4	0	6	-	0	2	8	-	1	0	0	3
NAME/TRUST#:	I	M	M	A	N	A	B	E	L	T	H	A	N	G	A	E	A	S
MAILING ADDRESS:	#	1	3	0	3	7	2	0	S.	D	E	A	R	R	O	R	N	
CITY:	C	H	I	C	A	G	O	STATE:	I	L								
ZIP CODE:	6	0	6	0	5	-												
PROPERTY ADDRESS:	#	1	3	0	3	7	2	0	S.	D	E	A	R	R	O	R	N	
CITY:	C	H	I	C	A	G	O	STATE:	I	L								
ZIP CODE:	6	0	6	0	5	-												

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