

0022 MCH  
RECORDING #  
MAILINGS #  
96025039 #  
01/02/96

OSTSC 954079  
RECORD AND RETURN TO:  
Banc One Mortgage Corp.  
Sandi McArthur V784  
1600 E Northern #200  
Phoenix AZ 85020  
Loan 59143520

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, LAMB FINANCIAL CORPORATION having its principal place of business at 6833 N. LINCOLN AVE. LINCOLNWOOD IL., 60646 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS, INDIANA 46277-0010, all right, title and interest in and to that certain Mortgage dated 12-19-95 and executed by Arthur A Eldar and Faye E Eldar, husband and wife

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles Cook County on applicable to the property therein described as follows: as document number

96025030

SEE ATTACHED LEGAL DESCRIPTION

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

96025029

Permanent Index Number : 10-23-404-066-0000  
Property Address: 8331 Kimball Ave Skokie Il 60076

Dated at as of this 19 day of December 19 95

Assignor: LAMB FINANCIAL CORPORATION

By: [Signature] Vice President  
Its: Office Manager

State Of ILLINOIS  
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that Michael Klein and Torrance McAviney respectively of LAMB FINANCIAL CORPORATION appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 19 day of December 19 95

[Signature]  
Notary Public OFFICIAL SEAL  
MARY K WALSH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 04/19/99

Instrument prepared by Banc One Mtg Corp.

96025030

2818

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

WHEN RECORDED RETURN TO:  
SANDI MCARTHUR V784  
BANC ONE MORTGAGE CORP.  
1600 E NORTHERN #200  
PHOENIX AZ 85020  
LOAN 59143520/ELDAR

## LEGAL DESCRIPTION

THE WEST 46.22 FEET (AS MEASURED ON THE NORTH LINE; THE EAST LINE BEING AT RIGHT ANGLES TO THE NORTH LINE) OF THE FOLLOWING DESCRIBED PROPERTY: LOT 15 (EXCEPT THE NORTH 6.0 FEET THEREOF AS MEASURED ON THE WEST LINE) AND THE NORTH 18.0 FEET (AS MEASURED ON THE WEST LINE) OF LOT 16, IN BLOCK 2 IN NORTH SIDE REALTY CO'S DEMPSTER GOLF COURSE FIRST ADDITION, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE EAST 30.0 FEET (AS MEASURED ON THE NORTH LINE AND SOUTH LINE) OF THE NORTH 1/2 OF THE FOLLOWING DESCRIBED PROPERTY: LOT 15, (EXCEPT THE NORTH 6.0 FEET THEREOF AS MEASURED ON THE WEST LINE) AND THE NORTH 18.0 FEET (AS MEASURED ON THE WEST LINE) OF LOT 16, IN BLOCK 2 IN NORTH SIDE REALTY CO'S DEMPSTER GOLF COURSE FIRST ADDITION, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96025030

Clerk's Office

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