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RELEASE OF MORTGAGE

WILLIAM L. MC MASTER

NH[]001NH recorlin 4 23.00 MAXING 0.50 96025174 H SUBTOTAL 23.50 CHECK 23.50

Property Address 11415 S. Druke Ave. Chicago, 1L 69655-3518 96025174

PURC CTR 15:03

Loan Number: 01-1019338-3

KNOW ALL MEN BY THESE PRESENTS, that CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convoy, Release and Quit-Claim unto WILLIAM L. MC MASCER, a widower, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage tecorded in COOK County, in the State of Illinois, as Document No. 21642235 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

PARCEL 1: The South 38 feet 1 inch of the West 128 feet of the East 264 feet of a tract of land described as follows: That part of the North East quarter of Section 23. Township 37 North, Range 13 East of the Third Principal Meridian, described as follows: Commencing at a point in the East line of the West 40 rods of the North East quarter of Section 23 aforesaid, sald point being the North East corner of Block 7 in Robertson and Young's Second Addition to Morgan Park, a Subdivision in the South 100 acres of the North East quarter of Section 23 aforesaid, thence North along the East line of the West 40 rods of the North East quarter of said Section 23, a distance of 130 feet, more or less to the South line of the North 200 feet of a 5 acre tract South of and adjoining a square tract of ten see in the North West corner of the South 100 acres of the North East quarter of Section 23, thence West along said South anno of the North 200 feet of the aforesaid 5 acre tract, a distance of 370 5/6ths feet, more or less, to the center of a ditch thence South 130 feet, more or less to a point in the North line of Block 7 in Robertson and Young's Second Addition to Morgan Park aforesaid; thence East along the North line of Block 7, a distance of 370 5/6ths feet more or less, to the point of beginning, (except from said tract of land the East 33 feet thereof);

PARCEL In: The North I foot of Lot I in Klein Brothers, a Resubdivision of part of Blocks 7 and 8 in Robertson and Young's Second Addition to Morgan Park, being a Subdivision of the Sand 100 acres (except the North 60 rods of the West 40 rods thereof and except the North 831 feet of said South 100 acres lying East of the West 40 rads thereof) of the North East quarter of Section 23, Township 37 North, Range 13, East of the Third Principal Meridian, also a part of the said North 60 rods of the West 40 rads of the South 100 acres in COOK COUNTY, ILLI! OIS

PIN #: 24-23-213-118-0000 and 24-23-213-121-0000

Property Address: 11415 S. Drake Ave., Chicago, IL 60655-3518 96025174

IN TESTIMONY WHEREOF, THE SAID CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be stixed, and these presents to be signed by its Vice President, and attested to by its Assistant Secretary, this 24th day of

CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Assistant Secretary

Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, the Undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Chesterfield Federal Savings and Loan Association of Chicago, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

OFFICIAL SP RAYMOND M. JANECEK Notary Public, State of Illinois My Commission Expires 5/11/87

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For the protection of the owner, this release shall be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed.

1 War Sang

This instrument propored by: Chesterfield Fedoral Savings and Loan Association of Chicago, 10801 S. Western Avenue, Chicago, IL., 60643-3298

Property or Cook County Clerk's Office PLEASE RECEIPT AND RETURN CHESTERFIELD FEDERAL SAVINGS AND LOAD ASS'H. 10901 S. Weslern Ave., Chicago, IL 60643 Altention: DOLORES WALLENBERG