UNOFFICIAL COPY

EXHIBIT 'A'

LOT 18 IN BLOCK 5 IN ALBERT WISNER'S SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-25-112-031-0000

96025186

Property of County Clerk's Office

UNOFF

work By 4 when recorded return to: Nationwide Title Clearing 7530 Glenoaks Blvd., #200

Burbank, California, 9150

ASM#: 910359

719910358 GE#:

Inv/Pool: FNMA 166080

96 JAH - 2 PH 3: 36

COOK COUNTY RECORDER

RECORDING 23.00 MAIL 0.5096025186

ASSIGNMENT OF MORTGAGE

JESSE WHITE ROLLING MEADOWS

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor). by these presents toes convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 04/27/92, made by

MIGUEL A. MORALES AND MARIA E. MCRALES to LIBERTY MORTGAGE CO. OF NORTH AMERICA

and recorded in the Recorder or Registizar of Titles of Page

County, Illinois in Book COOK

as Instr# 92315965 upon the property situated in said State and County as more fully Continue of the continue of th described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 3016 N TROY STREET CHICAGO, IL 60618

dated 09/19/95 AMSOUTH BANK OF FLORIDA, INC.

NORMAN NOVITSKY VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me by NORMAN NOVITSKY this 19th day of September, 1995 of AMSOUTH BANK OF FLORIDA, INC. 98025188 on behalf of maid CORPORATION.

MARIA P. SANDOWAL

Notary Public

