Recording requested by / Return to:
Peelle Management Colporation (90391)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

COOK COUNTY RECORNER JESSE WHITE

MARKHAM OFFICE

DD10 MCH 12:48 01/03/96 RECODIN 4 23.00

0.50 POSTAGES N

96025253 # 01/03/96

9010 MC# 12:48

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 175813 Inv#: 1558604746

1st LN#: 8389116 2nd LN#: 0072473391

Assignment of Mortgage

For Good and Valuable or sideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL, County o. Cock on 08/12/92 as Instrument/series/file: 92598052 Original Mortgagor-: German Vazquez, Silverio Vazquez Original Mortgagee-: UNITED SAVINGS ASSN OF TEXAS, FS8

(Assignee)

*** SEE ATTACHED ADDENOUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this insurument to be executed as a sealed

instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995 HOUSEHOLD BANK, f.s.b.

Suzie Garza Vice President Attest: Inge/Knoespe Assistant Secretary

State of California County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b..

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Vargas

My Commission Expires January 27, 1998

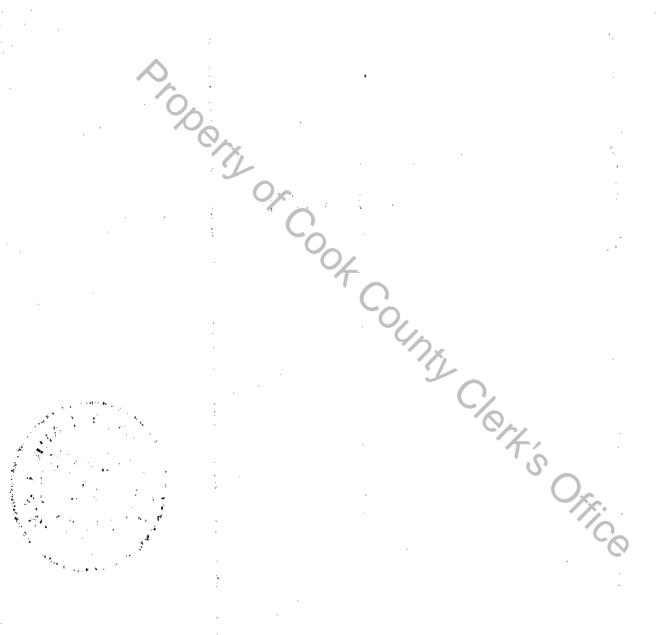
Sammannamannamannaman SUSANNA VARGAS COMM. 1014115 NOTARY PUBLIC - CALIFORNIA SANTA CLATA COUNTY My Comm. Explies Jan. 27, 1998 munimum manning

4896

98025253

FINAL SA, 11HHB house391 90391 2 101995 HHB FNM 12-031 IL Cook 102

UNOFFICIAL COPY



Loan #: 8389115 (12-031)

Tax ID #: 13-14-4!1-004 Date of mortgage: 07/31/92
Properly Address: 4251 North Bernard Street, Chicago, II 60618
LOT 45 IN BLOCK 4, IN A. H. HILL AND COMPANY'S BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY ALONZO H.
HILL OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIPIAN. IN COOK COUNTY, ILLINOIS. HILL SEWEST , LEIN COOK COUNTING CLOTHES OFFICE

UNOFFICIAL COPY

Proporty of Cook County Clerk's Office