

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation (90391)  
P.O. Box 1710, Campbell, CA 95009-1710

**COOK COUNTY  
RECORDER  
JESS WHITE  
MARRHAM OFFICE**

Send Any Notices to Assignee.

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 180808 Inv#: 1658685413  
1st LN#: 8445215 2nd LN#: 0072463783

01/03/96 0010 MCH 12:49  
RECORDIN # 23.00  
POSTAGES # 0.50  
96025256 #  
01/03/96 0010 MCH 12:49

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

**96025256**

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501

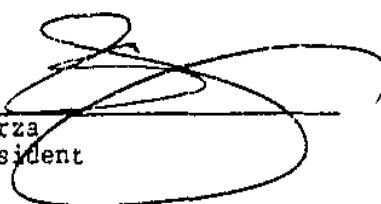
(Assignee)


Said mortgage is recorded in the State of IL, County of Cook  
on 08/13/92 as Instrument/series/file: 92-602258  
Original Mortgagor--: Jose L. Vargas  
Original Mortgagee--: UNITED SAVINGS ASSN OF TEXAS, FSB

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995  
HOUSEHOLD BANK, f.s.b.


By:   
Suzie Garza  
Vice President

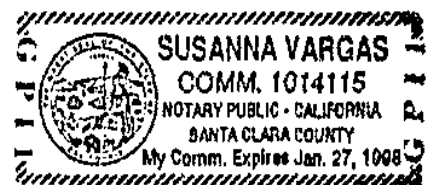
  
Attest: Inge Knoespel  
Assistant Secretary



State of California  
County of Santa Clara

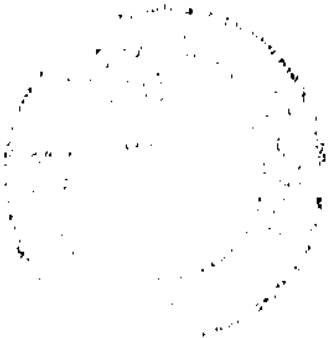
On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



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ADDENDUM TO ASSIGNMENT OF MORTGAGE  
**UNOFFICIAL COPY**

#: 8445215 (F2-031)

ID #: 16-02-210-020  
Date of mortgage: 08/10/92

Property Address: 3311 Lenoxe Street, Chicago, IL 60651  
PT 5 IN D. F. ANDERSON'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 8445215 (12-031)

Tax ID #: 16-02-210-020

Date of mortgage: 08/10/92

Property Address: 3311 Lemoyne Street, Chicago, IL 60651

LOT 5 IN D. F. ANDERSON'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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