Recording requested by / Return to OFFICIAL COPY

Feelle Management Corporation (90391) P.O. Box 17TO, Campbell, CA 95009-1710

Send Any Notices to Assignee.

0010 MC# 13:07 01/03/96 23.09 RECOMIN 水

01/03/96

(Assignee)

0.50 POSTAGES N

96025297 #

13:07 DD10 MCH

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 00039332CD Inv#: 1652892773

1st LN#: 9671017 2nd LN#: 0072474743

Assignment of

For Good and Valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive. Wood Pale. IL 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all flens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street. Florence, SC 29501 Said mortgage is recorded in the State of IL. County of Cook on 09/19/86 as Instrument/series/file: 86425203

Original Mortgagor-: Chicago Title And Trust Company As Trustee' Original Mortgagee-: HORIZON FEDERAL SAVINGS BANK

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of itr board of directors.

Dated: August 1, 1995 HOUSEHOLD BANK, f.s.b.

Suzie Garza Vice President

State of California County of Santa Clara

Attest:

Assistant Secretary

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its poard of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas My Commission Expires January 27, 1998

Summunnummunnummm SUSANNA VARGAS COMM, 1014115 NOTARY PUBLIC - CALIFORNIA **BANTA CLARA COUNTY** My Comm. Expires Jan. 27, 1998

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FINAL SA.11HHB house391 90391 2 101995 HHB FNM 12-031 IL Cook 163



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UNIOFASSEMECOLARICACICOPY

Loan #: 9571017 (12-031)

Tax ID #: 10-17-202-040 Date of mortgage: 09/15/86
Properly Address: 9300 Marmora, Morton Grove, II 60053
*UNDER TRUST AGREEMENT DATED MARCH 31, 1981 AS NO. 1079610
LOT 32 IN MICHAEL MURPAY RESURDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWHSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ATE. RESUR. AL MERIDIAN.

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