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Recording requested by / Return to:
Feele Management Corporation (90391)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

01/03/96	0010 MCH	13:15
	RECORDIN %	23.00
	POSTAGES %	0.50
	96025323 #	
01/03/96	0010 MCH	13:15

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 00068217CD Inv#: 1654269183
1st LN#: 9687518 2nd LN#: 0072485499

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

96025323

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

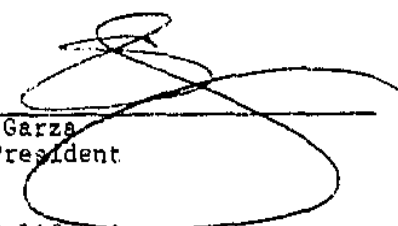
(Assignee)


Said mortgage is recorded in the State of IL, County of Cook on 06/05/87 as Instrument/series/file: 87305000
Original Mortgagor--: David Harmon, Patricia Harmon
Original Mortgagee--: HORIZON FEDERAL SAVINGS BANK

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President


Attest: Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998

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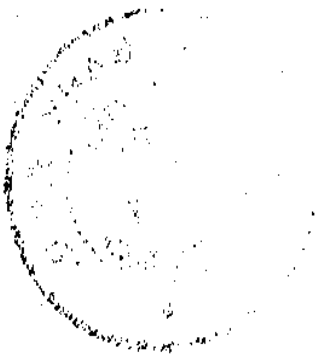


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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9687518 (12-031)

Tax ID #: *

Date of mortgage: 06/04/87

Property Address: 1500 Maple, Wilmette, IL 60091

LOTS 1, 2, 3 AND 4 IN BLOCK 1 IN BAUER'S ADDITION TO WILMETTE IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*05-33-404-025-0000 LT 4, 05-33-404-026-0000 LT 3, 05-33-404-027-0000 LT 2, 05-33-404-028-0000 LT 1

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