

LIMITED POWER OF ATTORNEY

96025352

96 JAN -3 AM 11:15

KNOW ALL MEN BY THESE PRESENTS THAT TYREE H. PHILLIPS, OF 18641 DEMION LANE, #B, HUNTINGTON BEACH, CALIFORNIA

RECORDING 25.00
MAIL 0.50
96025352

COOK COUNTY, RECORDER
JESSE WHITE
ROLLING MEADOWS

HAS MADE, constituted and appointed and by these presents does make, constitute and appoint LAURA S. ADDELSON, of the City of Evanston,

State of Illinois, his true and lawful attorney for him and in his name, place and stead to perform all acts and make, execute, acknowledge, and deliver all contracts, deeds, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance of the real estate commonly known as 8916 Bennett, Skokie, Illinois, giving and granting unto his said attorney full power and authority to do and perform all and every act whatsoever, requisite and necessary to be done as fully, to all intents and purposes, as he might do or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that his said attorney shall lawfully do or cause to be done by virtue hereof.

This power shall expire on January 15, 1996.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 13 day of December 1995.

TYREE H. PHILLIPS (Signature)

STATE OF)
) SS
COUNTY OF)

WHEN RECORDED MAIL TO:
SBI TITLE, INC
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173

1 of 3

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that TYREE H. PHILLIPS, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this ___ day of , 1995.

96025352

Notary Public

This instrument was prepared by Laura S. Addelson, 500 Davis Center, Suite 701. Evanston, Illinois 60201.

25:20 KB

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Property of Cook County Clerk's Office

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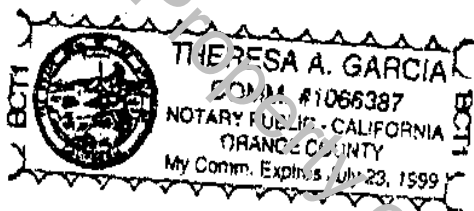
State of California

County of Orange

On 12/13/95 before me, Theresa A. Garcia : Notary Public
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Tyler H Phillips
NAME OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Theresa A Garcia
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER

TITLE:

- PARTNER(S)
- LIMITED
- GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

Limited Power of Attorney
TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

1

DATE OF DOCUMENT

12/13/95

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(ES)

SIGNER(S) OTHER THAN NAMED ABOVE

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2024/01/11

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SBI-95-1582

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq.-#120
Schaumburg, Illinois 60173

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[Space Above This Line For Recording Data]

MORTGAGE

951129491

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 21ST, 1995**. The mortgagor is **TYREE H PHILLIPS, AN UNMARRIED PERSON**

("Borrower"). This Security Instrument is given to **GMS MORTGAGE CENTER**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **800 E. NORTHWEST HIGHWAY, #900, PALATINE, IL 60110**

("Lender"). Borrower owes Lender the principal sum of **NINETY SIX THOUSAND AND NO/100**

Dollars (U.S. \$ **96,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JANUARY 1, 2026**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 166 (EXCEPT THE NORTH 5 FEET THEREOF) IN SWANSON BROTHER'S SECOND ADDITION TO COLLEGE HILL ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 5 AND 6 (EXCEPT THE EAST 660 FEET) IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. **10144190530000**

which has the address of **8916 BENNETT STREET**
[Street]

SKOKIE
[City]

Illinois 60076

[Zip Code] ("Property Address");

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