

UNOFFICIAL COPY

#5464967

RELEASE DEED

MAIL TO ROSANNA M. SPAGNOLA
9301 SOUTH 84TH AVENUE
HICKORY HILLS, ILLINOIS 60457
 NAME & ADDRESS OF PREPARER:
DRAPER & KRAMER, INC.
33 W MONROE STREET
CHICAGO, IL 60603

96026484

DEPT-01 RECORDING \$25.00
 T#0001 TRAN 1884 01/10/96 11:35:00
 #9074 # JM *-96-026484
 COOK COUNTY RECORDER

RECORDER'S STAMP

25.00

Know All Men by These Presents, That

DRAPER & KRAMER, INCORPORATED

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ROSANNA M. SPAGNOLA, A SPINSTER

of the County of COOK and State of ILLINOIS all right, title, interest, claim or demand whatsoever HE/SHE may have acquired in, through or by a certain MORTGAGE bearing date the 26TH day of MAY A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92372284 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED.

91432665c

PROPERTY COMMONLY KNOWN AS: 18030 S. 66TH COURT #2S
TINLEY PARK, ILLINOIS 60477

96026484

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheets together with all the appurtenances and privileges thereto belonging or appertaining.

WITNESS _____ hand _____ and seal _____ this 23RD day of AUGUST, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER & KRAMER, INCORPORATED (SEAL)

John F. Davey
 JOHN F. DAVEY, SENIOR VICE PRESIDENT

Roberta Moore (SEAL)
 ROBERTA MOORE, ASSISTANT SECRETARY

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STATE OF
County of

} ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN P. DAVEY, SENIOR VICE PRESIDENT personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HIS signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 25th day of August, 1995.

Sharon S. Towson

My commission expires on 1-20

, 1997

SHARON S TOWSON

Notary Public

IMPRESS SEAL HERE

OFFICIAL SEAL
Sharon S. Towson
Notary Public, State of Illinois
My Commission Expires 1/20/97

48926484

TO FROM RELEASE DEED

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UNIT 18030-2-SOUTH TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK VILLAGE CONDOMINIUM II AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91020854, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92372284

92372284

96026484

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO THE MORTGAGEE TO COME, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NO. G18030-2-SOUTH AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

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