

## RELEASE DEED

**MAIL TO:**

STEVEN E. LASHER  
3264 SANDERS ROAD, UNIT A  
NORTHBROOK, IL60062  
**NAME & ADDRESS OF TAXPAYER:**  
STEVEN E. LASHER  
3264 SANDERS ROAD, UNIT A  
NORTHBROOK, IL60062

**96026552**

DEPT-01 RECORDING \$23.00  
 T#0001 TRAN 1884 01/10/96 11:47:00  
 #9147 + JM \*-96-026552  
 COOK COUNTY RECORDER

Know All Men by these Presents, That \*GE CAPITAL MORTGAGE SERVICES INC. 23.00  
 of the County of CAMDEN and State of NEW JERSEY for and in consideration of  
 one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,  
 convey, release and quit-claim unto:

STEVEN E. LASHER SANDRA S. LASHER

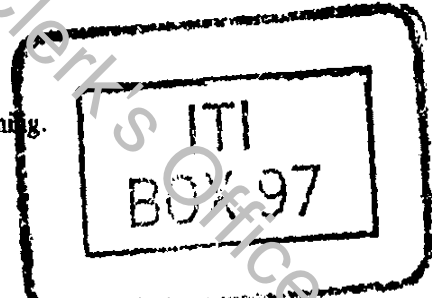
of the County of COOK and State of ILLINOIS all right, title interest, claim  
 or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date  
03/ 10/ 93, and recorded in the Recorder's Office of COOK County, in the State of  
ILLINOIS, as Document No. 93 99713, to the premises therein described,  
 situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT 3264-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
 ELEMENTS IN BISHOP'S GATE CONDOMINIUM AS DELINEATED AND DEFINED IN THE  
 DECLARATION RECORDED AS DOCUMENT NUMBER 2473 (22) AND FILED AS NUMBER  
 LR3060965, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 30,  
 TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
 COUNTY, ILLINOIS.

**96026552**

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day October 20, 1995



**FOR THE PROTECTION  
 OF THE OWNER, THIS  
 RELEASE SHALL BE  
 FILED WITH THE  
 COUNTY RECORDER IN  
 WHOSE OFFICE THE  
 MORTGAGE OR DEED  
 OF TRUST WAS FILED.**

*Agreed by*

\*GE CAPITAL MORTGAGE SERVICES INC.  
 F/K/A GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA INC.  
 F/K/A SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION

*Kelcie Spitznagel*  
 KELCIE SPITZNAGEL  
 ASSISTANT VICE PRESIDENT

*Susan Meyer*  
 SUSAN MEYER  
 ASSISTANT SECRETARY

**S1430592B ♀**

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF MISSOURI  
County of ST. LOUIS

)  
) SS

887406585  
07/25/95

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
KELLIE SPITZNAGEL ASSISTANT VICE PRESIDENT      SUSAN MEYER ASSISTANT SECRETARY  
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that they signed, sealed and delivered  
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,  
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, October 20, 1995

MELINDA R. COMPTON  
NOTARY PUBLIC STATE OF MISSOURI  
ST. LOUIS CITY

*Melinda R. Compton*  
\_\_\_\_\_  
MELINDA R. COMPTON, Notary Public

My commission expires on MY COMMISSION EXPIRES APR. 20, 1999



IMPRESS SEAL HERE

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TO  
FROM  
RELEASE DEED

96026552

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