

UNOFFICIAL COPY

RELEASE DEED

Prepared By:
GREAT NORTHERN MORTGAGE
2850 W. GOLF RD. SUITE 403
ROLLING MEADOWS, IL. 60008
Mail To:

96026860

DEPT-01 RECORDING \$23.50
T#0011 TRAN 9871 01/10/96 14:06:00
#0200 # RV #-96-026860
COOK COUNTY RECORDER

GREAT NORTHERN MORTGAGE

Loan No. 40528876

a corporation existing under the laws of the State of ILLINOIS for and in consideration of one dollar, the receipt whereof is hereby confessed, do hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto: Michael J. Kane and Beth O. Kane, husband and wife of the county of Cook and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by certain Mortgage Dated the 15th day of September, A.D. 1992, and recorded in the recorder's office of Cook County, in the State of Illinois, in Book of records, on page of document No. 92699918 and a certain Assignment of Rents dated the day of A.D. 19, as document No. to the premises therein described, as follows, to-wit: See Attached Exhibit "A"

Handwritten number 2350

Property Address: 515 W. Belden St., #10, Chicago, IL 60614 PIN# 14331110570000
County of Cook and State of Illinois, together with all the appurtenances and privileges there unto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President and attested by its Vice President this 30th day of November 1995.

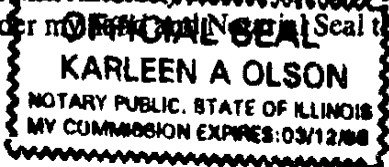
ATTEST:

Signature of Ross Vittore
Ross Vittore President

BY

Signature of Gary Byrne
Gary Byrne Vice President

STATE OF Illinois I, Karleen Olson the undersigned, a Notary Public in and for said County, COUNTY OF Kane SS. in the State aforesaid, DO HEREBY CERTIFY THAT Ross Vittore personally known to me to be the President of Great Northern Mortgage a corporation, and Gary Byrne personally known to me to be the Vice President of said corporation, and and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that, they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, GIVEN under my hand and Notary Seal this 30th day of November, A.D. 1995



Signature of Karleen Olson
Karleen Olson Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Property of Cook County Clerk's Office

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EXHIBIT "A"

PARCEL 1:

THE WEST 16.50 FEET OF THE EAST 110.88 FEET (EXCEPT THE NORTH 54.55 FEET THEREOF AND EXCEPT THE SOUTH 20.00 FEET THEREOF).

PARCEL 2:

THE WEST 8.50 FEET OF THE EAST 93.38 FEET OF THE SOUTH 20.00 FEET ALL BEING OF LOTS 43 TO 48 BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" DATED JANUARY 11, 1968 AND RECORDED JANUARY 22, 1968 AS DOCUMENT 20137874 AND 20384870 MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1966 AND KNOWN AS TRUST NUMBER 24047, AND AS CREATED BY THE DEED FROM THOMAS H. SHARP AND KATHRYN O. SHARP, HIS WIFE TO ROGERS PARK SAVINGS AND LOAN ASSOCIATION DATED JUNE 28, 1968 AND RECORDED JULY 18, 1968 AS DOCUMENT 20555210 AND RE-RECORDED AS DOCUMENT 20578495 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND UPON:

- A) THE WEST 8.50 FEET OF THE EAST 80.79 FEET OF THE NORTH 13.50 FEET;
- B) THE WEST 5.0 FEET OF THE EAST 77.29 FEET OF THE SOUTH 46.25 FEET OF THE NORTH 59.75 FEET;
- C) THE SOUTH 11.00 FEET OF THE NORTH 59.75 FEET OF THE WEST 53.75 FEET OF THE EAST 126.04 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID);
- D) THE WEST 3.0 FEET OF THE EAST 75.34 FEET OF THE SOUTH 35.25 FEET OF THE NORTH 95.00 FEET;
- E) THE WEST 3.0 FEET OF THE EAST 75.29 FEET (EXCEPT THE NORTH 95.00 FEET THEREOF);
- F) THE WEST 8.50 FEET OF THE EAST 72.29 FEET OF THE NORTH 13.50 FEET;
- G) THE WEST 5.0 FEET OF THE EAST 72.29 FEET OF THE SOUTH 46.25 FEET OF THE NORTH 59.75 FEET.

ALL BEING OF LOTS 43 TO 48, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 1 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

L-1466



RETURN TO:
LAW TITLE INSURANCE CO.
1300 IROQUOIS DR.
SUITE 250
NAPERVILLE, IL 60563

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