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96026878

DEPT-01 RECORDING

\$25.50

T#0011 TRAN 9872 01/10/96 15:22:00 #0219 # RV \*-96-026878

COOK COUNTY RECORDER

#### RELEASE OF MORTGAGE

GRANIOR JACQUELINE R. OUTLAN, WITCH

JACQUELINE R. CUTLAW, WIDOW

**ADDRESS** 

8943 S. LUELLA CHICAGO, IL 60617

TELEPHONE NO.

**IDENTIFICATION NO** 

**ADDRESS** 

8943 S. LUELLA CHICAGO, IL 60617

TŁLEPHONE NO.

IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PHINCIPAL AMOUNT/ CREDIT LIMIN	ACHERMENT	YTHING	CUSTOMER NUMBER	LOAN NUMBER
	VARIABLE	\$20,000.00	11/30/91	11/30/96		4050220402

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED AW RECORDER OF DEEDS OR THE REGISTRA IN WHOSE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK of the County of \_COOK\_ \_and State of \_ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Montage. hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does.... REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's helm, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30TH day of NOVEMBER, 1991 , and recorded in the Recorder's (Registrar's) Office of \_. County, in the State of Illinois, in Book \_\_. \_of records, on Page \_, as Document No. 4018380 \_\_\_\_\_ to the premises therein described as follows, situated in the County of COOK reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto. Permanent Real Estate Index Number(s): 25-91-221-915 Address(es) of Premises: 8943 8. LUBILA CHICAGO, IL 60617

LP-IL503 & FormAtion Technologies, Inc. (10/27/94) (800) 937-3799

	MORTGAGEE HOUTH CHICAGO BANK
	BY: SANATE AVUK
[Seal]	its: Assistant vige president
	of all
	Attest: 1000 / 1000
	LEONA DEVON Its: ASSISTANT VIO: FRESIDENT
This instrument was prepared by anglester recording:	
SOUTH CHICAGO HANK	<del></del>
1400 TORRENCE AVENUE CALUMET CITY, IL 60409	
STATE OF ILLINOIS	<b>Y</b>
Á	SS
COUNTY OF	)
I, the chierstoned	, a notary public in and for said County, in the State aforesaid, DC
HEREBY CERTIFY THAT Sard Punk	personally known to me to be the AVP PRESIDENT
ofSo.th Ohicago Babk	
corporation, and <u>Lema Devon</u>	personally known to me to be the AVP SECRETARY of
instrument, appeared before me this day in person an	the same persons whose names are subscribed to the foregoing d severally acknowledged that as such AVP XPRESIDENT and
AVPxGeoretan(xthey signed and delivered)	the said instrument and caused the corporation to be affixed hereto,
pursuant to authority given by the Board of <u>Director</u>	S of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the i	Jes and purposes therein set forth.
Given under my hand and seal this	29th day of December 1995
\$ \tau_{\text{annequal}}	$38 - 9 \times 10^{-1}$
Commission expires:	Notary Public
F7	
• • • · · · · · · · · · · · · · · · · ·	SCHEDULE A
LOT TWENTY SIX(26) IN BLOCK RIGHT (8) IN SOUTH SHORE	GARDENS, A SUBDIVISION IN THE NORTHEAST
QUARTER OF SECTION 1, TOWN 37 NOR MERIDIAN.	TH, RANGE 14, EAST OF THE THIRD PRINCIPAL
•	5
C.C.	
•	Visc.

Pege 2 of 2 \_\_\_\_\_\_ Initials

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### AFFIDAVIT OF NOTIFICATION

#### OF ABSIGNMENT OF MORTGAGE

- I, Sarah Pavuk, as agent for the South Chicago Bank. (Assignor, Assignee) of the mortgage registered as document number 4018380, being first duly sworn upon oath, states:
  - 1. That notification was given to JACQUELINE R. OUTLAW. for property located at 8943 S. Luella, Chicago, is the owner of record on Certificate Number IL, 1201502, that the subject mortgage was being assigned.
  - 2. That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Jook County.
- I, Sarah Pavuk, declare that I have examined this form, that all statements included in this affidavit co the best of my knowledge and belief are true, correct, and complete, and will hold the Registrar of Titles/Recorder of Deeds harmless from any liability which may arise as a result of reliance on the statements made herein.

AFFTANT

Subscribed and sworn to before

me by the said

this 29th day of December,

NOTÁRY PUBLIC

ASTAL SE SANDO.

Land Miller Shire and the company of the land

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Property of Cook County Clerk's Office

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