

UNOFFICIAL COPY

WEST SUBURBAN BANK OF CS/STRATFORD
355 W ARMY TRAIL ROAD
BLOOMINGDALE, IL 60108
708-351-0600 (Lender)

96026003

DEPT-01 RECORDING \$23.00
T#0012 TRAN 8427 01/10/96 10:39:00
#3964 CG *-96-026003
COOK COUNTY RECORDER

59451400

RELEASE OF MORTGAGE

GRANTOR HARRY K SCHLINKER NONA L SCHLINKER				BORROWER HARRY K SCHLINKER NONA L SCHLINKER		
ADDRESS 1635 PARK DRIVE SCHAUMBURG, IL 60194				ADDRESS 1635 PARK DRIVE SCHAUMBURG, IL 60194		
TELEPHONE NO. 708-884-6949		IDENTIFICATION NO. 572-22-3046		TELEPHONE NO. 708-884-6949		IDENTIFICATION NO. 572-22-3046
OFFICER INITIALS MD	INTEREST RATE 0.0004	PRINCIPAL AMOUNT/ CREDIT LIMIT \$30,000.00	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER 94013691

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that WEST SUBURBAN BANK OF CS/STRATFORD of the County of DUPAGE and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 16TH day of SEPTEMBER, 1993, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 93755152 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 07-20-113-014
Address(es) of Premises: 1635 PARK DRIVE
SCHAUMBURG, IL 60194

96026003

BOX 333-CTJ

UNOFFICIAL COPY

Witness its hand and seal, this 22nd day of November, 1995

MORTGAGEE: WEST SUBURBAN BANK OF CS/STRATFORD

By: Michelle Duren
MICHELLE DUREN

[Seal]

Its: LOAN OFFICER

Attest: _____

Its: _____

This instrument was prepared by and after recording return to:

WEST SUBURBAN BANK
711 S WESTMORE AVENUE
LOMBARD, IL 60148

STATE OF Illinois
COUNTY OF DeWitt ss

I, Michelle Duren, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michelle Duren personally known to me to be the Loan Officer President of West Suburban Bank of Carol Stream / Stratford Square corporation, and Michelle Duren personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Officer President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notary seal this 22nd day of November, 1995

Commission expires: 6-29-99
Josephine D'Amelio
Notary Public

SCHEDULE A

"OFFICIAL SEAL"
JOSEPHINE D'AMELIO
Notary Public, State of Illinois
My Commission Expires 06/29/99

LOT 289 IN STRATHMORE SCHAUMBURG, UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 61 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1969 AS DOCUMENT 20822190 IN COOK COUNTY, ILLINOIS.

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