

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

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96026028

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEPT-01 RECORDING \$31.00
10012 TRAN 8627 01/10/96 10:44:00
\$3989 + CG *-96-026028
COOK COUNTY RECORDER

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Parkway Bank & Trust Co.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mtg. & Assoc. of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PARKWAY BANK & TRUST CO. NOT INDIVIDUALLY, BUT AS TRUSTEE U/T/N 10862 DTD. 6/29/94 whose address is 4800 N. Harlem Harwood H Ts., IL.

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assn. of Rents Cook bearing date the 17th day of December, 1994 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page as document No. 04076461, 04076460, 94634966, 94634967 as to the premise therein described, situated in the County of Cook, State of Illinois follows, to wit:

7522284 J

95050414 Ro

See Legal Attached

This instrument does not affect in which the tax liability is not required to be recorded with this instrument.

Mail to: CHICAGO TITLE INSURANCE
1300 W. HIGGINS ROAD
PARK RIDGE, ILLINOIS 60068
Box 333

96026028

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 08-12-101-001, 075, 017, 018
Address(es) of premises: 15 S. Pine St Mt Prospect IL 60054
Witness and seal this 24th day of November, 1995.

BOX 333-CTI

Leo Baldassano (SEAL) Vice President
Steve Wehmuller (SEAL) Loan Officer

This instrument was prepared by (NAME) (ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY

MAIL TO:

BANKERS INC

"OFFICIAL SEAL"
LAURA SPIZZIRRI
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 08/02/97

Property of Cook County Office

"OFFICIAL SEAL"
LAURA SPIZZIRRI
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 08/02/97

08/02/97
Laura Spizzirri
NOTARY

GIVEN Under my hand and seal this 24th day of November, 19 95

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of Directors of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such Vice President and Loan Officer they signed
same persons who use names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Loan Officer of said corporation, and personally known to me to be the
Company, a corporation, and Steve Weismuller, personally
personally known to me to be the Vice President of the Parkway Bank & Trust
in and for said County, in the State aforesaid. DO HEREBY CERTIFY that Tea Baldassano

The Undersigned, a notary public

STATE OF ILLINOIS }
County of Cook }
SS

96026028

UNOFFICIAL COPY

• 402
UNIT 205A, AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 402 & 205
AND STORAGE SPACE _____ LIMITED COMMON ELEMENTS, IN THE SHIRES AT CLOCK
TOWER PLACE CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
REAL ESTATE:

LOT 1, IN CLOCKTOWER PLACE RESUBDIVISION, BEING A RESUBDIVISION IN THE WEST 1/2 OF
THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, MADE
BY PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED
JUNE 29, 1994 AND KNOWN AS TRUST NUMBER 10862, AND RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 95663007 TOGETHER
WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH
IN SAID DECLARATION.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, THEIR HEIRS AND ASSIGNS, AS RIGHTS AND
EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND
EASEMENTS FOR THE BENEFIT OF THE PROPERTY SET FORTH IN THE AFOREMENTIONED
DECLARATION, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE PROPERTY SET
FORTH IN THE DECLARATION OF COMMON EASEMENTS AND MAINTENANCE AGREEMENT
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT
NUMBER 95663006; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS THE
RIGHTS AND EASEMENTS SET FORTH IN BOTH SAID DECLARATIONS FOR THE BENEFIT OF THE
PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT ONLY TO THE FOLLOWING: GENERAL TAXES NOT YET DUE AND PAYABLE;
PUBLIC UTILITY EASEMENTS; EASEMENTS, COVENANTS, RESTRICTIONS AND BUILDING LINES OF
RECORD, AND AS SET FORTH IN THE DECLARATION AND THE DECLARATION OF COMMON
EASEMENTS AND MAINTENANCE AGREEMENT; APPLICABLE ZONING AND BUILDING LAWS AND
ORDINANCES; ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS
CONTAINED IN THE AFORESAID DECLARATIONS AND RESERVATIONS BY SELLER TO ITSELF AND
ITS SUCCESSORS AND ASSIGNS OF THE RIGHTS AND EASEMENTS SET FORTH IN SAID
DECLARATIONS, AND THE PROVISIONS OF THE CONDOMINIUM PROPERTY ACT OF ILLINOIS.

- P.I.N. 08-12-101-001
- 08-12-101-015
- 08-12-101-017
- 08-12-101-018

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