

UNOFFICIAL COPY

RELEASE DEED

96026341

NAME & ADDRESS OF PREPARER:

TANISHA HARDIMAN *u/m*

Suburban Federal Savings, FSB
P. O. Box 1076
Harvey, IL 60426

. DEPT-01 RECORDING \$23.00
. T#0012 TRAN 8629 01/10/96 12:05:00
. #4131 + CG *-96-026341
. COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BARRY L. THOMPSON AND JOYCE B. THOMPSON, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 3RD day of JANUARY A.D. 19 91, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book _____ of Records, on page _____, as Document No. 91019390, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19 _____, and recorded in the Recorder's office of _____ County, in the State of _____, in Book _____ of Records, on page _____ as Document No. _____ to the premises therein described, situated in the County of _____, State of _____, as follows, to wit:

LOT 13 IN HEATHER HILL INC'S SEVENTH ADDITION TO HEATHER HILL BEING A RESUBDIVISION OF LOT 96 IN HEATHER HILL INC'S FIFTH ADDITION TO HEATHER HILL SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY: LOT 13, HEATHER HILL, SEVENTH ADDITION FLOSSMOOR, ILLINOIS 60427
PIN: 31-12-316-011-0000

MUB KP

NOTE: If additional space is required for legal - attach on separate 5-1/2 x 11 sheet.

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 9th day of January A.D., 19 96.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Suburban Federal Savings, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

By *Rebecca Espinoza* Assistant Vice President

Attest: *Judy Johnson* Assistant Secretary

UNOFFICIAL COPY

STATE OF ILLINOIS

County of Cook } SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Laura Espinoza personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and Lucy Johnston personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 9th day of January, 19 96



Victoria M. Hampton
Notary Public

My commission expires on _____



COUNTY, ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF PARAGRAPH
SECTION 4, REAL ESTATE
TRANSFER ACT
DATE: _____

Buyer, Seller or Representative

96026341

RELEASE DEED

FROM

Suburban Federal Savings, A Federal Savings Bank

P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

MAIL TO

Barry L. and Joyce E. Thompson

lot 13, Heather Hill, Flossmoor, IL 60422

*o Jack G. Danbridge
1835 DIXIE HIGHWAY
FLOSSMOOR, Illinois 60422*

BOX 333-CTT