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RELEASE DEED

MAIL TO:
KATHY DURHAM
OLD REPUBLIC TITLE
1500 WEST SHURE DRIVE
ARLINGTON HEIGHTS, IL 60004

NAME & ADDRESS OF PREPARER:
Home Servicing of America
Department 7440
P.O. Box 60020
City of Industry, California 91716-0020

96027535

DEPT-01 RECORDING \$25.50
T#0001 TRAH 1897 01/11/96 09:28:00
#9330 + JM *-96-027535
COOK COUNTY RECORDER

Rosa Martinez
Loan Number: 1709688

2550

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto WALTER KRIWULCZENKO AND MARIA KRIWULCZENKO, HUSBAND AND WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 21st day of JULY, A.D. 1994 and recorded in the Recorder's Office in the State of Illinois, as Document No. 9466440, and a certain Assignment of Rents bearing the date 21st day of JULY, A.D. 1994, and recorded in the Recorder's Office in the State of Illinois as Document No. 9466402, to the premises therein described, situated in the State of Illinois, as follows, to wit:

PARCEL 1: UNIT 600 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAN TROPAL CONDOMINIUM BUILDING TWO AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24917327, IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO 2348134, AS AMENDED FOR

PTN: 02-12-200-092-1063

SEE ATTACHED LEGAL

Commonly Known As: 1275 NORTH BALDWIN LANE #600, PALATINE, IL 60067

96027535

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 22 day of September A.D. 1995.

HOME SAVINGS OF AMERICA, FSB, formerly known as HOME SAVINGS OF AMERICA, F.A.

Mail To: Walter Kriwulczenko
3251 R.F.D.
Long Grove IL 60047



Emma Granillo
Emma Granillo
Assistant Secretary

Rafaela Karikitan
Rafaela Karikitan
Assistant Secretary

REPUBLIC TITLE COMPANY
1500 W. SHURE
ARLINGTON HEIGHTS, IL 60004

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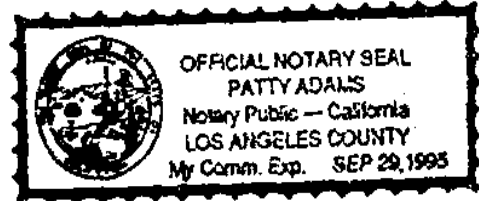
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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On September 22, 1995 before me, Patty Adams, Notary Public, personally appeared Emma Granillo and Rafaela Larikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Adams
Patty Adams



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Home Servicing of America
Department 7440
P.O. Box 60020
City of Industry, California 91716-0020
Rosa Marinicz
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LEGAL DESCRIPTION:

PARCEL 1. UNIT NUMBER 600 IN SAN TROPAL CONDOMINIUM BUILDING NUMBER 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH 780 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 757.17 FEET, (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 134 FEET TO A POINT FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE SOUTH 77 FEET; THENCE WEST 88 FEET; THENCE SOUTH 13.4 FEET; THENCE WEST 217.17 FEET; THENCE NORTH 77 FEET; THENCE EAST 123 FEET THENCE NORTH 71.40 FEET; THENCE SOUTH, 58 FEET; THENCE EAST 123 FEET, TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 24917327; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-12-200-092-1063

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COMMON ELEMENTS

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