

# UNOFFICIAL COPY

96027804

This document recorded at the request of  
North American Mortgage Company  
After Recording Mail To:

M. HERZOG  
1811 N. SEDGWICK  
CHICAGO, IL 60614

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 1063 01/11/96 09:44:00  
#4098 + RC \*-96-027804  
COOK COUNTY RECORDER

Property Address

1811 N. SEDGWICK  
CHICAGO, IL 60614

Tax I.D. No  
NAMC Loan No. 454043 11/29/95 RL

This document prepared by: ROSEMARY LINK

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

That the mortgage executed by MARIE D. HERZOG AND, KATE HERZOG, HUSBAND AND WIFE

the mortgagee therein, to NORTH AMERICAN MORTGAGE COMPANY  
the mortgagee therein, which is recorded in the office of the County Recorder of COOK  
County, State of ILLINOIS as Instrument Number 95282271 in Book ---  
at Page --- on the 28TH day of APRIL 19 95, together with the debt secured,  
is fully paid, satisfied and discharged. LEGAL DESCRIPTION IS ATTACHED HERETO AS A  
SEPARATE EXHIBIT AND IS MADE A PART HEREOF

Witness: [Signature]

Witness: [Signature]

P. I. N. #14-33-406-056  
#14-33-406-035  
#14-33-406-058

Date: DEC 08 1995

BENEFICIARY:  
NORTH AMERICAN MORTGAGE COMPANY, A  
DELAWARE CORPORATION SUCCESSOR BY  
MERGER TO IMCO REALTY SERVICES - A  
CALIFORNIA LIMITED PARTNERSHIP

By [Signature]  
Lynn Pelletier, Vice President

By [Signature]  
Kimberly Giuseponi, Assistant Secretary

STATE OF CALIFORNIA  
COUNTY OF SONOMA

SHIRLEY J. JOHNSON

On DEC 08 1995 before me, SHIRLEY J. JOHNSON, personally appeared LYNN PELLETIER, VICE PRESIDENT and KIMBERLY GIUSEPONI, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacities, and that by his/her/their signature(s) on the instrument the person(s) or the entity on behalf of which the person(s) acted, executed the instrument:

WITNESS my hand and official seal

[Signature]



BATCH

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96027804

\$23.50  
I.R.

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Property of Cook County Clerk's Office

96027801

101 AB  
102

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PARCEL 1:

THE SOUTH 14.00 FT OF THE WEST 41.80 FEET OF LOT 20 IN WARD'S SUBDIVISION OF BLOCK 44 (EXCEPT THE NORTH 100 FEET OF THE EAST 190 FEET THEREOF) IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 41.80 FEET OF LOT 21, TOGETHER WITH THE EAST 19.00 FEET OF LOT 21 (EXCEPT THE NORTH 16.00 FEET THEREOF) ALL BEING IN WARD'S SUBDIVISION OF BLOCK 44 (EXCEPT THE NORTH 100 FEET OF THE EAST 190 FEET THEREOF) IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 19.00 FEET OF THE SOUTH 14.00 FEET OF LOT 20 IN WARD'S SUBDIVISION OF BLOCK 44 (EXCEPT THE NORTH 100 FEET TO THE EAST 190 FEET THEREOF) IN THE CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE EASEMENT AGREEMENT RECORDED AUGUST 7, 1981 AS DOCUMENT 25962103 TO WIT:

(A) THE NORTH 3.00 FEET OF THE SOUTH 14.00 FEET OF LOT 20 (EXCEPT THE EAST 19.00 FEET THEREOF)

(B) THE EAST 19.00 FEET OF THE SOUTH 14.00 FEET OF LOT 20, ALL BEING IN WARD'S SUBDIVISION OF BLOCK 44 (EXCEPT THE NORTH 100 FEET TO THE EAST 190 FEET THEREOF) IN THE CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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