

# UNOFFICIAL COPY

96027808

This document recorded at the request of:  
North American Mortgage Company  
After Recording Mail To:

L. ROZMAN  
L. ROZMAN  
3843 W. JARVIS  
LINCOLNWOOD IL 60645

Property Address:

DEPT-01 RECORDING \$23.50  
750014 TRAN 1063 01/11/96 09:45:00  
4102 RC \*-96-027808  
COOK COUNTY RECORDER

Tax I.D. No. 10-26-307-071  
NAMC Lien No. 423168 s11

This document prepared by: SHIRLEY JOHNSON

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by LEV M. ROZMAN AND, LARISA ROZMAN  
HUSBAND AND WIFE  
the mortgagor therein, to NORTH AMERICAN MORTGAGE COMPANY  
the mortgagee therein, which is recorded in the office of the County Recorder of COOK  
County, State of ILLINOIS as Instrument Number 04022306, in Book ---  
at Page --- on the 7th day of DECEMBER 19 94, together with the debt secured,  
is fully paid, satisfied and discharged.

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Witness: [Signature]

Witness: [Signature]

BENEFICIARY:  
NORTH AMERICAN MORTGAGE COMPANY®, A  
DELAWARE CORPORATION, SUCCESSOR BY  
MERGER TO IMCO REALTY SERVICES - A  
CALIFORNIA LIMITED PARTNERSHIP

By: [Signature]  
Lynn Pelletier, Vice President

By: [Signature]  
Kimberly Giusepomi, Assistant Secretary

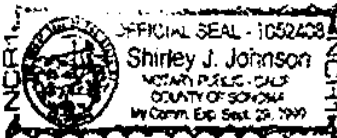
DEC 15 1995

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On DEC 15 1995 before me, SHIRLEY J. JOHNSON, personally appeared LYNN PELLETIER, VICE PRESIDENT and KIMBERLY GIUSEPONI, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
**RECEIVED**  
5-5



96027808

\$23.50  
I.L.

UNOFFICIAL COPY

8 255 108

Property of Cook County Clerk's Office

96027808

BATCH  
10/21

# UNOFFICIAL COPY

EXHIBIT "A"

THE WEST 8.86 FEET OF LOT 13 AND ALL OF LOT 14 AND THE EAST 4.89 FEET OF LOT 15 IN BLOCK 1 OF ENGEL'S CRAWFORD CHASE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

80027508

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96027803