JAN 05 '96 13:51

+312-853-0525 MID-AM TITLE 900 PC2 JAN 05 UNOFFICIAL CORN NO.: 303849

Application No.: 95-9712

ASSIGNMENT AND TRANSFER OF LIEN

. # ~	THE STATE OF	Illinois	96027868	KNOW ALLMEN BY THESE PRESENTS:	- 1
	COUNTY OF	Cook			230
	That H	ertland Mortgage	Centers, Inc., an Illinois	corporation	$\frac{1}{2}$
	acting herein by and through its duly authorized officers, hereinsiter called transferor, of the County/Parish of Du Page, and State of Illinois for and in consideration of TEN AND				
The same of the sa	NO/100 DOLLARSCASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it is hand paid by TRANSHORLD MORTGAGE CORPORATION, a Texas corporation				
Sales Sales	Houston, TX harrinafter called Assigned and by	transferre the receip	t of which is hereby acknowledged, hasell, Convey, Transfer and Assign unto	is this day Sold. Conveyed, Transferred and the said transferred the hereinafter described	
	indebtedness. AND transferor further Grams, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.				
C. Carlo	TO HAV AID TO HOLD unto the said transferer, transferer's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and operest in and to said land, which transferor has by virtue of being legal holder and owner of said				
	indebtedness.	DERTEN ANS LIENS	AND LANDBEING DESCRIBED AS RECURED by EARNESTINE DAVIS	FOLLOWSEPT-01 RECORDING	\$23.00
****	One out	aus premiers, note	district by	. T\$0014 TRAN 1087 01/11/96 . \$4166 \$ RC *-96-0	
	and payable to t	he order of Bankly ad	Portgage Centers, Inc., an Illinois co	COOK COUNTY RECORDER	96
i i i i i i i i i i i i i i i i i i i	in the sum of \$	26,800.00	dated January	5, 1996 and bearing interest and	96027868
. § 33,	Said not	e being secured by S	ecurity instrument of even date therev	vith to 96027867 Lender.	33
	and between while in	the Real Property Re-	Inc., an Illinois corporations (Cook	County, Illinois	Ğ.
	and secured by the liens therein expressed, on an following described lot, tract, or parcel of land, lying and being situated in Cook County, Illinois to wit:				
1	See Ex	HIBIT "A" ATTACH	ed hereto all made a part hi		
			' (. DEPT-10 PENALTY	\$20.00
				13 day of January . 19 96.	
, i . ,	EXECUTED with	out recourse on the u	adersigned to be effective of the >	age Centers, Inc.	
. }			an Illingia a		a
			By: ofcor	the steel	The
	THE STATE OF	Illinois	Title:	e ileah	and a
**	COUNTY/PARIS	HOF Du Page		Security	_1
	This inst	rament was acknowled	ged before me this 512 day of	Jenson 1996, by	
16 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	This instrument was acknowledged before me this 512 day of Jensey. 1996. by Name: Green Karatania Mortgage Centers. Inc., an Illinois comporation.				
	on behalf of said	entity.	0	Of Co-	(2) (2)
	Please Return BOUTVANTAGE	m to: INC. Attn. Clos	ing	- Okton	Ç
	P.O. Box 43	INC. Attn. Clos 300 85	Notary Pub	K - State of Tillians	€
	Houston, TK	77210-4385			302786 8
	ASSIGNMENT AND	TRANSPER OF LIEN	Page 1 of 1	"OFFICIAL SEAL." LEXAGN DAY SEAN D. HUBBECKE	Œ
				Notary Public, State of Minois My Commence Expres 2/20/97	
7				` .	

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Property of County Clerk's Office

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Stoponty Or Coop THE WEST 14 FEET OF LOT 21 AND LOT 22 (EXCEPT THE WEST 9 FEET) IN BLOCK 10 IN GEORGE C. CAMPBELL'S SUBDIVISION OF MORTH EAST 1/4 OF NORTH EAST 1/4 OF SECTION 9. TUNNEHIP 39 NORTH, RANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SOUTH 1/1) OF SOUTH EAST 1/4 OF SOUTH EAST 1/4 OF SECTION 4. TUNNEHIP 39 (OATH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINDIS. -lant's Offic

PIN: 16-09-211-.003

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