

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 835  
November 1994

465

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

96027892

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$27.50  
T#0014 TRAN 1089 01/11/96 12:15:00  
#4192 RC \*-96-027892  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That  
Harris Bank Argo, an Illinois Banking Corporation

96027892

of the County of Cook and State of Illinois

96027892  
Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the of rents mortgage and assignment hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sharko's West, Inc.

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever of rents mortgage & assignment \_\_\_\_\_ may have acquired in, through or by a certain of rents, bearing date the 15th day of April, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No.s 95287031 95363385, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

ATTORNEYS' TITLE CURATIVE

Unit 6325-3D together with its undivided percentage interest in the common elements in Hale Park Place Condominium as delineated and defined in the declaration and survey recorded as document no. 95871251 as to the following described real estate: Lots 11, 12, 13, 14 and 15 inclusive in Block 16 in Frederick H. Bartlett's Chicago Highlands Subdivision in the Northwest 1/4 of Section 20, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Common Address: 6325 West 63rd Street, Unit 3D, Chicago, IL 60638

together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:  
6325 West 63rd Street, Unit 3D  
Chicago, IL 60638

MAIL TO:

Kash & Szewczyk, P.C.  
6545 West Archer, Suite 4  
Chicago, IL 60638

GEORGE E. COLE  
LEGAL FORMS

Property of Clerk's Office

Permanent Real Estate Index Number(s): 19-20-100-008-0000, 19-20-100-009-0000, 19-20-100-010-0000, 19-20-100-011-0000, & 19-20-100-012-0000

Address(es) of premises: 6325 West 63rd Street, Unit 3D, Chicago, IL 60638

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 28th day of December 1995

J. A. Patrick, Exec. Vice President \_\_\_\_\_ (SEAL)  
A. P. Fiorentino, Secretary \_\_\_\_\_ (SEAL)

This instrument was prepared by D. Arends, Harris Bank Argo, 7545 W. 63rd Street, Summit, IL  
(Name and Address)

STATE OF Illinois  
COUNTY OF Cook } ss.

I, \_\_\_\_\_ the undersigned \_\_\_\_\_ a notary public

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J. A. Patrick  
personally known to me to be the Exec. Vice President of Harris Bank Argo  
Illinois Banking corporation, and A. P. Fiorentino, personally  
known to me to be the Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such Exec. Vice President and Secretary, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors  
of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 28th day of December 1995

Commission expires \_\_\_\_\_

OFFICIAL SEAL  
Notary Public  
DEBORAH L. ARENDS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9-12-98

26823089